If ever any merited to be
The Universall Bishop, this was He
Great ANDREWES who ye whole vast Sea did drain
Of Learning, and distilld it in his brain;
These pious dropps are of the purest kind
Which trickled from ye limbeck of his mind.

W. M. sculpsit. Ja: Howell.

A MANUAL
OF
THE PRIVATE
DEVOTIONS
AND
MEDITATIONS
OF
The Right Reverend
Father in God,
LANCELOT ANDREWS,
late *Lord Biſhop* of
Winchester.
Tranſlated out of a fair *Greek MS.*
of His Amanuenſis.

By *R.D.* B.D.

LONDON,
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in S. Pauls Church-yard.
MDCXLVIII.

TO
HIS HIGHNESS
THE PRINCE
OF
WALES.

SIR,

IT was the ſpecial Command of *Your Roial Father*, our moſt *Gracious Sovereign*, to the Biſhops of *London* and *Elie*, now with God, to take

care that, of the innumerable Papers of *This Reverend Prelate*, none should bee committed to the *Press*, but such as *They* found perfected by *His* accurate hand.

In prosequution wherof we are much bound to Their care and faithfulness for the communication of *His* Incomparable *Sermons* & *Discourses*, which now inrich the World with *Pietie* and *Learning*; and put it

it to the wonder to ſee the Quinteſſence of the *Fathers* & *School* diſtilled through *His* Limbeck, in ſo fit language and expreſſions, to the great advantage of the Church of God.

Why *This* moſt excellent Piece of *His Devotions* was not by *Them* preſented with the reſt, the *Language*, wherin it was conceiv'd and us'd by *Him*, will give abundant ſatisfaction to

Your Highness. *His Greek* had been but a *Barbarian* unto them, whose benefit was chiefly intended in all the *Publications of His Works.* Nor is *Your Highness* now to bee assured, that *They,* who were imploied in that service, were *Wise* and *Honorable Persons,* that *They* well *knew* Their Work, and *did* it.

And truly, *SIR,* the *Commands* of *His Majestie* shall ever be so

ſo *ſacred* to me, and the *Judgment* of *Thoſe Reverend Prelats* ſo much *eſteemed* by me, that I ſhould not have preſum'd on this Eſſaie, had not the *Honor* of *This Renowned Biſhop* been eclipſed, by obtruding on the World ſome broken parcels, miſerably defaced by a careleſs *Preſs*, under the glorious Name of *Biſhop Andrews*.

If this be thought no ſufficient ground

for this high presumption, I shall proceed in my presumption on *Your Highness*, to be a *Mediator* to *Your most Glorious Father*, for *His Gracious Pardon* to a sinner, who, not being without great hopes of *advancing Pietie by his sin*, is confident of obteining *Your Princelie Interposition* that it is *Felix Error*. And that the benefit hereof so much redounding to the *Glorie of God*,

God, by promoting Christian people in *Devotion*, it would have been a greater sin against the *Public*, to detein so pretious a *Jewel* from improvement: It being the peculiar happiness of *Sacred Commodities*, to be made *better by their using*.

And to whom should *Devotion* address her self for *Patronage*, in *this Age of Irreligion* and *Prophaness*; in this great inva-

invasion upon *God*, the *King*, the *Church*, and whatsoëver is called *Holie*, if not to *Your Highness?* It will bee no sin in us, to look for the righting and maintenance of *them all*, from *Your Princelie Arm*, assisted with the *Power of Heaven.*

Ride on, *Great Prince*, upon the Horses of Salvation, and the *Lord of Hosts* fight your battels. Maie the Sword of the LORD and

and *Prince* CHARLES be mightie in operation, for the *Redemption* of *His Sacred Majestie*, and the *Restitution* of *This Church* and *Kingdom* to Their ancient *Libertie* and *Glorie*. Maie *Honor*, *Prosperitie* and *Peace* so accompanie and crown *Your Pious*, *Christian*, and *Princelie* undertakings, that our eies maie once more see the *King* upon *His Throne*, gloriously triumphing in the *Affections*

fections of *His Subjects*, happily united in the indissoluble bonds of *Love* and *Loialtie*.

This is the summe of all our desires, and the dailie Praier of him, whose highest ambition is, not to be utterly uncapable of doing service to the *Church* of *God*, and of approving himself,

SIR,

Your Highness's most humble, and most loially devoted *Orator* and *Servant*,

RICHARD DRAKE.

TO THE CHRISTIAN READER.

AMong the manie bleſſings, for which I am eternally indebted to Heaven, I ever highly eſteemed the poſſeſsion of This *pretious threaſure,* This *ſacred Relique of the moſt Reverend Biſhop* Andrews. *Which,*

Which, being used by Him, *in His most secret conference with* His God, *not only acquaints us with the Devotion of His soul, but also gives us an example, how Earth maie traffick and communicate with Heaven.*

Had you seen the Original Manuscript, *happie in the glorious deformitie thereof, being stubber'd with His pious hands, and water'd with His penitential tears, you would have*

been

been forced to confeſs That Book *belonged to no other then pure and Primitive Devotion.*

Of that having had the happineſs to obtein a Copie under the fair hand of His Amanuenſis, I ſhould not ſo long have deteined from you the Communication thereof, but that ſome reaſonable and juſt arguments effectually prevailed with me.

But at laſt, finding a great invaſion made upon

upon His honor, *I resolved to paie my due respects to His pretious memorie, and to exercise so much Charitie, which I had learned from His Devotions, toward others, as not to ingross to my own private use and benefit, what I was confident would be most serviceable and welcome to the* Church of God.

From the general inspection of these His set and sacred Forms, *as you are convinced of* His

His Pietie, *so you may learn* His Judgment *concerning* Ex tempore Conceptions, *and undigested Praiers.*

I am confident He had as great abilities of expressing himself to purpose without premeditation, *as anie Rabbie that pretends to the highest pitch of Inspiration. But His* Devotion *had not taught Him to cast off His* Humilitie; *nor was He so little acquainted with* His God *and* Himself,

ſelf, *as not to know His diſtance and to keep it. It had been a ſin to Him to appear before* His God *emptie, or with that which coſt Him nothing.*

There is too much of a Phariſee in him that dares truſt to his Memorie, his Phancie, or Invention before the Majeſtie of Heaven, when even his moſt premeditated & weighed thoughts, though clothed in the beſt attire of language, would

be

be esteemed by himself too too unworthie to be offered to his Prince. And yet such is the irreligion of this Age, the most High God *must take up and be content with that homelie entertainment, which my Lord or Ladie, forsooth, would not receive from their most faithfull servant without great scorn and indignation.*

But it is the highest pitch of sacrilege to make the Scripture patronize

tronize Impietie. They abuſe the Text and the Apoſtle, that urge His, I will praie with the ſpirit, *to juſtifie* Enthuſiaſm in Praijng, *unleſs they will, what never anie brainſick Novelliſt attempted, interpret to us,* I will ſing with the ſpirit, *with their* extemporarie Muſic.

His Reading *had not taught this learned Father to make ſuch wild concluſions; Nor would*

would His Pietie *permit Him to licence them to others, or Himself. Hence is it that, in His addresses to His God, His* Heart *was kindled, first, with* holie fire; *nor would He then present His* Thoughts *upon the* Altar, *til He had weigh'd them in the* ballance *of the* Sanctuarie, *and by committing them to* Faithful writing *left no room for fruitless* matter *or idle* words.

The

The truth hereof will evidently appear in the ensuing Praiers: where you may see the actings of the Spirit, *to the hight of the* Apostles *sense. The* Matter, Form, *and* Phrase *of His Devotions all borrow'd from the* Sacred Scriptures, *the* Holie Fathers, *and* Primitive Liturgies, *cherished with those pious flames of actual* Intention, *burning* Charitie *and profound* Humilitie, *will give the most*

most invincible assurance, that He, that praied thus, *made good* S. Paul's, I will praie with the Spirit.

Nor did His Method *varie from Him neither.* Praiers, Supplications, Intercessions, *and* Giving of Thanks, *make up the Bodie of His Devotions. That was His unquestionable* Directorie *in these* His Sacred Forms. *Where you shal ever find His* Faith, *His* Hope, *and* Charitie,

tie, *that sacred* Triad *of supernatural and* Theological virtues *in the highest pitch of Elevation.*

And now, I think, there need no arguments, to persuade your acceptation and improvement of them. It is enough that You know the Man and His Communication. *Thus did* He *discourse with God, and so maie* You: *building confidently on this infallible Oracle, That* the effectual

fectual fervent Praier of a righteous man availeth much; *that*, like a Prince, it hath power with God, *and conquers Heaven.*

The Citations of the Sacred Scriptures, *the* Holie Fathers, *and* Primitive Liturgies; *the verie few Additions thus* [ ] *included in the Bodie of the Text, together with some Titles and Annotations, by waie of Exposition or Illustration, intended for your greater benefit,*

are all my ἐθελοθρησκειαι, *my voluntarie Oblations; or, if you pleas to call them ſo, Preſumptions: which if I maie obtein your pardon for, you ſee the terms, on which I dare commend* theſe Devotions *to the truly pious ſoul. What is amiſs you may aſſure your ſelf is not in* Greek, *is not the* Biſhops; *the* Engliſh *maie have faults, but that is mine: And, I ſhal not doubt, your Charitie, in covering them,*

will

will extend it self to Him, who *had not now been guiltie of them, but out of Charitie to* you. *To which if you shal add the recommendation of* him *in* your *praiers, who shal never be unmindful of* you *in* his, *you shal eternally oblige in the most sacred bonds*

On the Nativitie of S. Jo. Baptist, 1648.

Your most humble servant in our Lord Jesus,

RICHARD DRAKE.

S. *Hierom.*

Oras?

Loqueris cum Sponso.

Legis?

Ille tecum loquitur.

Epist. ad Eustoch. Virg.

Gul. Parisiensis.

Lectio Orationem impinguat.

Lectionem Oratio illuminat.

De Rhetor. Divinâ. cap. 30.

S. Gregor.

S Gregor. Nazianz.

Τάξις ἀρίστη παντὸς ἀρχομένου καὶ λόγου καὶ πράγματος, ἐκ Θεοῦ τὴν ἄρχεσθαι, καὶ εἰς Θεὸν ἀναπαύεσθαι. Orat. Apologet. Primâ.

S. Bernard.

Noli vilipendere Orationem tuam, quoniam Ille, ad quem oras, non vilipendit eam: sed, antequam egrediatur de ore tuo, Ipse scribi eam jubet in Libro suo. Et unum è duobus indubitanter sperare debemus, quoniam aut dabit nobis *quod petimus*, aut *quod nobis* noverit esse *utilius*. *Meditat. Devotiß. cap. 6.*

S. *Hieron.*

Oras?
Loqueris cum Sponso.
Legis?
Ille tecum loquitur.

Epist. ad Eustoch. Virg.

Gul. Parisiensis.

Lectio Orationem impinguat.
Lectionem Oratio illuminat.

De Rhetor. Divinâ. cap. 30.

S. Gregor.

S Gregor. Nazianz.

Τάξις ἀείστη παντὸς ἀρχομένου καὶ λόγου καὶ πράγματος, ἐκ Θεοῦ τ' ἄρχεσθαι, καὶ εἰς Θεὸν ἀναπαύεσθαι. Orat. Apologet. Primâ.

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MEDITATIONS AND DEVOTIONS.

AS for me, *God* forbid that I ſhould ſin againſt the *Lord*, in ceaſing to *praie* before Him for you, and to *ſhew* you the good and the right waie. 1 P. *Sam.* 12.23.

But we will give ourſelvs continually to *Praier*, & to the *Miniſterie* of the *Word*. *Acts* 6.4.

[*The*

[*The Times of Praier.*]

Praie { *Alwaies.* S. *Luke* 18. 1.
Without ceasing. 1 *Thes.* 5. 17.
At all seasons. *Ephes.* 6. 18.

Three times a daie he used to kneel on his knees, and to *praie*, and to *give thanks* before his *God*, as he used to do aforetime. P. *Dan.* 6. 10.

Evening and *Morning*, and *Noon* will I praie, and crie aloud, & he will hear my voice. *Ps.* 55. 18.

Seven

Seven times a daie do I praise Thee. *Psal.* 119. 164.

1. In the *Morning*, a great while before daie. S. *Mark* 1.35.

2. In the *Dawnings* of the Morning. *Psa.* 63.7. *secund.* LXX.

3. At the *Third Hour* of the daie. S. *Mark* 15. 25. *Acts* 2.15.

4. About the *Sixth Hour*. *Acts* 10.9.

5. At the Hour of Praier, being the *Ninth Hour*. *Acts* 3.1. (63.

6. At *Evening*, *Gen.* 24.

7. By *Night*. *Ps.* 134.2

At *Midnight* *Psal.* 119. 62. *Acts* 16.25.

[*The*

[*The Places of Praier.*]

IN *all Places*, whereſoever I record *My Name*, I will com unto thee, and I will bleſs thee. *Exod.*20.24.

Congregation.

In the *Aſſemblie* of the righteous, and in the *Congregation*. *Pſal.* 111.1.

Cloſet.

Enter into thy *Cloſet*, and when thou haſt ſhut the door, praie in *ſecret*. S.*Mat.*6.6.

Houſ-top.

He went up on the *Houſ-top* to praie. *Act.* 10. 9.

Temple.

Temple.

They went up into the *Temple. Acts* 3.1.

Sea-shore

We kneeled down on the *Shore. Acts* 21.5.

Garden.

Christ in the *Garden.* S. *John* 18. 1. collated with S. *Mat.* 26.36.

Bed.

Upon their *Beds. Psal.* 149.5.

Wilderness.

Christ withdrew Himself into the *Wilderness,* and praied. S. *Luke* 5.16.

Praie *everie-where,* lifting up holie hands, without wrath & doubting. 1 *Tim.* 2.8.

[*The*

[*The* Gestures *of the* Bodie, *denoting the* Affections *of the* Soul.]

1 *Bowing* of the *Knees*,
Falling { *Knees*, *on the* { *Face*,
Humilitie and *Dejection* of *Soul*.
My *soul* is brought low even unto the *dust*; my *bellie* cleaveth unto the ground. *Ps.* 44. 25.

2. *Bowing* of the *Head*,
Shamefastnes.
Heavines.

3. *Smiting* on the *Breast*,
* *Indignation*.

4. *Trembling*,

4. *Trembling,*
   * *Fear.*
5. *Sighing, Wringing* of the *Hands.*
   Sorrow.
6. *Lifting up* { *Eies,* / of the { *Hands,*
   * *Vehement Desire.*
7. *Chastising* and keeping the bodie under.
   * *Revenge.*

* 2 *Corinth.*7.11.

[*Praiers*

[*Praiers preparatorie to all our Devotions.*]

O Thou that heareſt praier, unto Thee ſhal all fleſh come;

Even my fleſh ſhal come:

My miſdeeds prevail againſt me; O be Thou mereiful unto my ſins. *Pſal.*65.2,3.

Thou ſhalt open my lips, O Lord: and my mouth ſhal ſhew Thy praiſe. *Pſal.*51.15.

[*At*

[*At our Entrance into the Church.*]

AS for me, I will come into Thy Houſe, even upon the multitude of Thy mercie; and, in Thy fear, will I worſhip toward Thy Holie Temple. *Pſal.* 5.7.

O *Lord*, hear the voice of my humble petitions, when I crie unto Thee; when I hold up my hands toward the *Mercie-ſeat* of Thy Holie Temple. *Pſal.* 28.2.

We wait for Thy loving kindneſs, O *God*, in the

the midſt of Thy Temple. *Pſal.* 48.8.

Be mindful of the Brethren, who are preſent, and join together in praier with us, now:

Remember their devotion and their zeal.

Be mindful of them alſo, who upon good cauſe are abſent:

And have mercie upon them and us, according to the multitude of Thy mercies, O *Lord.*

Wee bleſs Thee for our { Godlie Princes, Orthodox Prelats, and

and for the Founders of *This* Thy Holie Habitation.

Glorie be to Thee, O *Lord*, Glorie be to Thee; Glorie be to Thee, becauſe Thou haſt glorified them; for and with whom we alſo glorifie Thee.

Let Thine Eies be open, and Thine Ears graciouſly attent, to hear the praier, which Thy ſervant praieth in this place, wherin Thy Name is called upon. 2 *Chron.* 6. 20, 33, 40.

Wo is me, I have ſinned

ned againſt Thee, O Lord,
I have ſinned againſt Thee.
O how evilly have I don?
and yet Thou haſt not requited me, according to my ſins. H. *Job* 33.27. *ſecund.* LXX.
But I am aſhamed,
and turn from my wicked waies,
and return to my own heart,
and with all my heart I return to Thee,
and ſeek Thy face;
and praie unto Thee, ſaying,
I have ſinned, I have
don

don perverſly, I have committed wickedneſs: Lord, I know the plague of my own heart, and, behold, I return unto Thee with all my heart, and with all my might.

And now, O Lord, in Thy dwelling place, the glorious throne of Thy Kingdom in Heaven, hear the praier and ſupplication of Thy ſervant.

* And be merciful unto Thy ſervant, and heal his ſoul.

[K. Solomon's *Praier at the Dedication of the Temple.* 1 *Kings* 8. and 2 *Chron.* 6.
* *Pſal.* 41. 4.

I dare not so much as
lift up mine eies unto
heaven,
But, standing afar off,
I smite upon my brest,
And saie with the
Publican,
God be merciful to
me a sinner, S. *Luk.* 18. 13.
To me, a greater sin-
ner then the Publican, be
merciful as to the Publi-
can.

The Earnest desire of
man shall be to Thy
praise, and the continu-
ance of that desire shal
hold a Festival to Thee.
Psal. 76. 10. *secund.* LXX.

[*Morning*

[*Morning Praier.*]

GLorie be to Thee, O Lord; Glorie be to Thee: Glorie be to Thee, who haſt given me ſleep, for the refreſhing of my weakneſs, and for the eaſ of my labors of this fleſh ſubject to wearineſs.

* That this daie and everie daie may come on perfect, holie, peaceable, healthful, and without ſin,

Grant, Lord, we beſeech Thee.

* That an Angel of peace, a faithfull guide, a

m Guardian of our ſouls and bodies, may pitch a tent about us, and ever ſuggeſt what is needful for my ſalvation,

Grant, Lord, we beſeech Thee.

* The pardon and remiſſion of all ſins, and of all tranſgreſsions,

Grant, Lord, we beſeech Thee.

* What things are good and profitable to our ſouls, together with peace in this world,

Grant, Lord, we beſeech Thee.

* That we accompliſh the reſt of our life, in Repentance and godlie Fear,

Fear, in Health and Peace, m

Grant, Lord, we beſeech Thee.

† What things are true, what are honeſt, what are juſt, what are pure, what are lovelie, what are of good report, wherin there is virtue, wherin there is praiſe, that we male reckon of theſe things to do them, † *Philip.* 4 8.

Grant, Lord, we beſeech Thee.

* A Chriſtian end of our life, without Sin, without Shame, and, if Thou think good, without Pain, and a good

m Apologie at the dreadful and terrible Tribunal of our Lord JESUS Christ,

Grant, Lord, we beseech Thee.

* S. *Chryſoſt. Liturgie.*

O Being above all Being, O uncreated Nature, Thou Framer of the whole world,

I ſet Thee, Lord, before me; *Pſal.* 16.9.

I lift up my ſoul unto Thee; *Pſal.* 25.1.

I fall down on my knees and worſhip Thee; *Pſal.* 95.6.

I humble my ſelf under

der Thy mightie hand; m
1 S.*Pet.*5.6.

I ſtretch forth my hands unto Thee;

My ſoul [is] for Thee as ground without water. *Pſal.*143.6.

I ſmite upon my breſt, and ſaie with the Publican,

God be merciful to me a ſinner; S.*Luke* 18. 13.

To me altogether a ſinner;

To me the chief of ſinners; 1 *Tim.* 1.15.

To me, a greater ſinner then the Publican, be merciful as to the Publican.

m

O Father of Mercies,
I beſeech Thee, by
Thy Fatherlie bowels
of compaſsion,
Deſpiſe me not;
An unclean worm,
*Pſal.*22.6.
A dead dogg, 2 P.*Sam.*
9.8.
A ſtinking carcaſs.
Deſpiſe me not,
The work of Thy
hands; *Pſal.* 138.8.
Thine own Image;
Gen. 1.27.
Deſpiſe me not,
Though I bear the
brands of mine iniqui-
tie.
Lord, if Thou wilt,
Thou canſt make mee
clean: Lord,

Lord, ſpeak the word only, & I ſhall be cleanſed. S. *Mat.* 8. 2, 8.

And Thou, O Savior Chriſt,
O Chriſt my Savior,
Savior of ſinners, of whom I am chief. 1 *Tim.* 1. 15:
Deſpiſe me not.
Deſpiſe me not,
O Lord,
The price of Thine own blood;
Upon whom Thy Name is called;
O Lord,
Deſpiſe me not.
But look upon me with thoſe Thine eies,

m with which Thou lookedſt upon { Marie Magdalen at the Feaſt, / Peter in the High Prieſts Hall, / The Thief on the Croſs. } That, with

The Thief, I maie humbly call upon Thee, ſaying, Lord, remember me in Thy Kingdom; S. *Luke* 23.42.

Peter, I maie weep bitterly; S. *Matth.* 26.75. And O that mine eies were a fountain of tears, that I might weep daie and night! P. *Jer.* 9.1.

Marie Magdalen, I maie

maie hear Thee, saying, *m*
Thy sins are forgiven
Thee. And that with her
I maie love much, be-
cause my manie and ma-
nifold sins are forgiven
me. S. *Luke* 7.47,48.

And Thou, all-holie,
and gracious, and quick-
ning Spirit,
Despise me not:
Despise me not
Thine {Inspiration,
own {Holie thing;
But turn Thee again,
O Lord, at the last, and
be intreated to look up-
on Thy servant. *Psal.*
90. 13.

Blessed

M

BLeſſed art Thou, O Lord our God, the God of our Fathers,

Who turneſt the ſhadow of death into the Morning; P. *Amos* 5.8.

And reneweſt the face of the earth; *Pſal.* 104. 30.

Who haſt diſpell'd the darkneſs, by the preſence of the light;

Who ſeparateſt the Night, and bringeſt in the Daie;

Who haſt light'ned mine eies, that I ſleep not in death; *Pſal.* 13.3.

Who haſt delivered me from the terrors of the

the Night; and from the Peſtilence, that walketh in darkneſs; *Pſal.* 91.5,6. m

Who haſt driven ſleep from mine eies, and ſlumber from mine eielids; *Pſal.* 132.4.

Who makeſt joyful outgoings of the Morning and Evening; *Pſal.* 65.8.

For I laid me down and ſlept, and roſe up again; *Pſal.* 3.5.

And Thou, Lord, madeſt me dwell in ſafetie; *Pſal.* 4.9.

For I awaked and beheld; and my ſleep was ſweet

ſweet unto me. P. *Jerem.* 31.26.

O Lord, blot out as a Night-miſt mine iniquities; P. *Iſa.* 44.22. Scatter my ſins as a Morning-cloud.

Grant that I maie becom a child of the Light, and of the Daie. 1 *Theſ.* 5 5.

That I maie walk ſoberly, chaſtly, and honeſtly, as in the Daie. *Rom.* 13.13.

Vouchſafe to keep me this daie without ſin. *Te Deum.*

Uphold me, when I am

am falling, and lift me up when I am down; *Psal.* 145.14. M

That I maie never harden my heart, as in the provocation, *Psal.* 95.8. with the tentation, or deceiptfulnes of anie sin. *Heb.* 3. 8, 13.

Moreover, deliver me, this daie,

From
- The snare of the Hunter,
- The noisom Pestilence,
- The arrow that flieth by daie,
- Mischance,
- The Noon-daie destruction. *Psal.* 91. 3, 5, 6.

Pre-

Preſerve this daie from anie evil of mine; and me from the evils of the daie.

Let not my daies conſume in vanitie, nor my years in trouble. *Pſal.* 78.33.

Let one daie certifie another. *Pſal.*19.2.

Let this daie add ſom knowledg or practiſe to yeſterdaie.

*Pſal.*143.

O Let me hear Thy loving kindneſs betimes in the Morning, for in Thee is my truſt: ſhew Thou me the waie, that I ſhould walk in, for

for I lift up my ſoul unto Thee. Ver 8.

Deliver me, O Lord, from mine enemies; for I flie unto Thee to hide me. Ver. 9.

Teach me to do the thing that pleaſeth Thee, for Thou art my God:

Let Thy loving Spirit lead me forth in the waie of righteouſneſs. Ver. 10.

Quicken me, O Lord, for Thy Names ſake; and for Thy righteouſneſs ſake bring my ſoul out of trouble. Ver. 11.

Remove

M

REmove from my mind *thoughts* that are *without understanding*. *Wisd* 1.5.

Inspire *good thoughts* into me, even such as shal be *wel pleasing* unto Thee.

Turn away mine *eies*, lest they behold *vanitie*. *Psal*.119.37.

Let mine *eies* look after that which is *right*; and mine *eielids* after *just* things. *Prov*. 4.25.

Hedg in mine *ears* with thorns, that they listen not to *foolish discourses*.

In

In the Morning give me an *ear* to hear with; and open mine *ears* to the *doctrine* of *Thy Oracles.* P. *Isa.* 50.4,5.

Set a watch, O Lord, before my *mouth*; and a dore, with a guard, about my *lips.* *Psal.* 141.3.

Let my *speech* be seasond with salt, *Col.* 4.6. that it maie minister *grace* unto the hearers. *Ephes.* 4.29.

Let me do nothing that shal make my *heart* ake, or be a scandal to me. 1 P. *Sam.* 25.31.

But let my *doings* be such,

such, for which Thou maist *remember* me *for good:* And spare me according to the greatness of Thy mercie. H. *Nehem.* 13. 22, 31.

INto Thy hands I commend

My { Spirit, *Soul*, *Bodie*; }

Thou hast { *Created*, Redeemed, *Regenerated* } them,

O Lord, Thou God of truth. *Psal.* 31. 6.

And, with my self, I *commend unto Thee* all mine, and all that belong

long unto me: Thou, O Lord, haſt graciouſly given them unto Thy ſervant. *Gen.* 33.5.

Preſerve us, O Lord, from all evil: O Lord, I beſeech Thee, keep our ſouls. *Pſal.* 121.7.

Keep us from falling, and preſent us faultleſs, before the preſence of Thy glorie, S. *Jude* Ver 24. at that daie. 2 *Tim.* 1.18.

O Lord, preſerve my going out, and my coming in, from this time forth for evermore. *Pſal.* 121.8.

Proſper,

M Proſper, I beſeech Thee, Thy ſervant this daie; and grant him mercie in the ſight of all he ſhal meet with. H. *Neh.* 1. 11.

Haſte Thee, O God, to deliver me;

Make haſte to help me, O Lord, *Pſal.* 70. 1.

O Turn Thee unto mee, and have mercie upon me; give Thy ſtrength unto Thy ſervant, and help the ſon of Thine hand-maid.

Shew ſom good token upon me for good; *that I be not put to ſhame in the ſight of them that hate*

hate me; becauſe Thou, Lord, haſt holpen me, and comforted me. *Pſal.* 86. 16, 17.

BY

⊙

BY the tender mercies of our God, the Daie-spring from on high hath visited us. S. *Luke* 1.78.

Glorie be to Thee,
O Lord,
Glorie be to Thee,
who createdst the *Light*, to enlighten the world. *Gen.* 1.2.

[⊙ The Planetarie Character or Hieroglyphic of SUNDAIE, call'd in H. Scripture the First Daie, *Gen.* 1.5. the First Daie of the Sabbaths, 1 *Cor.* 16.2. and the *LORDS* Daie, *Revel.* 1.10.]

The

The *Visible* Light:
The Beam
of the Sun;
The Flame
of Fire;
The Daie and Night;
The Evening and
Morning.
The *Intelligible* Light:
That which is
{Known of God;
Rom. 1. 19.
{Written in the
Law. S. *Luk* 10. 26.
The Oracles
of the Prophets;
The Melodie
of the Psalms;
The Instruction
of the Proverbs;

The Knowledg of Histories.

The *Eternal* Light, without anie Evening.

God is the Lord, who hath shewed us *Light*; keep an Holie-daie, full crowding up even to the horns of the Altar. *Psal.* 118.27.

By Thy *Resurrection* raise us unto newnes of life, affording unto us the means of Repentance.

O God of peace, who didst bring again, from the dead, the Lord JESUS Christ, the great Sheepherd

Sheepherd of the ſheep, through the blood of the everlaſting Teſtament,

Make us perfect in everie good work, to do His Will, working in us that which is welpleaſing in His ſight, through JESUS Chriſt, to whom be glorie for ever and ever. Amen. *Heb.* 13.20,21.

O Thou, who, upon *This* Daie, didſt ſend down Thy moſt Holie Spirit upon Thy Diſciples, withdraw not the ſame again from us, but renew it daily in us,

Pſal. 51.10,11. who call upon Thee.

MErciful and gracious Lord, long-ſuffering and of great pitie, I have ſinned, Lord, I have ſinned againſt Thee.

O wretched man that I am! *Rom.* 7.24.

I have ſinned againſt Thee, O Lord, I have greatly and grievouſly ſinned; and that by giving heed to vanitie and lies. P. *Jonas* 2.8.

I conceal nothing, H. *Joſ.* 7.19.

I pretend no pretenſes.

ſes. *Pſal.* 141.4.

I give glorie unto Thee, O Lord, this daie. H. *Joſ.*7.19.

I confeſs my ſins againſt my ſelf;

In verie deed I have ſinned againſt the Lord; and thus and thus have I don. H. *Joſ.*7.20.

O what have I don? P. *Jerem.*8.6. and Thou haſt not puniſhed me, as my ſins have deſerved. H. *Job* 33.27.

And now what ſhal I ſaie? or how ſhal I open my mouth?

What ſhal I anſwer? for I, even I have don it.

I am
with- } anie pretenſe,
out } all * excuſe,
* *Rom.* 2. 1.

I am condemned of my ſelf. *Tit.* 3. 11.

My deſtruction is from my ſelf. P. *Hoſ.* 13. 9.

To Thee, O Lord, belongeth righteouſneſs: but to me confuſion of face. P. *Dan.* 9. 7.

And Thou art juſt in all that is come upon me; for Thou haſt don right, but I have don wickedly. H. *Neh.* 9. 33.

And now what is my hope? Art not Thou, O Lord?

Surely

Surely my hope is from Thee. *Pſal.* 39.7.

Surely, I have hope of ſalvation.

Surely, Thy loving kindeneſs vanquiſheth the multitude of my ſins.

O remember upon what I ſubſiſt. *Pſ.* 89.46.

That I am
The Work
of Thy Hands,
The Image
of Thy Countenance,
The Price
of Thy Blood,
Called by Thy Name,
A Sheep
of Thy Flock,

A Son
of Thy Covenant.

O deſpiſe not the work of Thine own hands: *Pſal.* 138.8.

Deſpiſe not Thy Image and Likeneſs.

Haſt Thou made me for nought? *Pſal.*89.46.

Even for nought, if Thou deſtroie me.

And what profit is there in my deſtruction? *Pſal.*30.9.

Thy enemies will rejoice at it. *Pſal.*35.19.

Let them not rejoice, O Lord;

Do not gratifie Thine enemies

enemies with my destruction.

Look upon the face of Thy Christ. *Psa.* 84. 9.

And by the blood of Thy Testament, P. *Zech.* 9. 11.

By His propitiation for the sins of the whole world, 1 S. *John* 2. 2.

Lord be merciful to me a sinner: S. *Luke* 18. 13.

Be merciful, O Lord, to me,

the { first, chief, greatest } of sinners.

For Thy Names sake,

O Lord, be merciful to my sin,
for it { great, *Psa.* 25. 11.
is { very great
Even for that Thy Name, beside which there is no other Name, under heaven, given among men, whereby we maie be saved. *Act.* 4. 12.

The *Holie Spirit* himself helping our infirmities, and making intercession for us, with groanings which cannot be uttered. *Rom.* 8. 26.

For

For the
Paternal bowels
of God the Father;
Bleeding wounds
of God the Son;
Unutterable groans
of God the H. Ghoſt;
O Lord hear, O Lord forgive;
O Lord,
hearken and do;
Deferr not for Thine own ſake, O Lord, O Lord my God. P. *Dan.* 9.19.

But as for me, I do not forget my offenſes; for they are ever before me. *Pſal* 51.3.

I recount them in the bitterneſs of my ſoul. H. *Job.* 7.11.

I am perplexed, I take thought for them. *Psal.* 38.18.

And turning myself, I mourn, P. *Isai.* 30.15. *secundùm* LXX.

I am moved with indignation,

I take vengeance on
I am displeased with
I abhorr and chasten
} myself,

that I do better,
it no fuller.

I repent, Lord; Lord. I repent:

Help Thou my want of Repentance.

And

And yet more and more

pierce
break } my heart;
grind

Paſs by, forgive and pardon all my tranſgreſſions, which make my heart ake, and are a ſcandal to me. 1 P. *Sam.* 25.31.

Cleanſe Thou me from my ſecret faults;

Keep Thy ſervant alſo from preſumptuous ſins. *Pſal.* 19.12,13.

Make Thy mercies to be admired over me, who am an high and notorious ſinner;

And

O And ſaie unto me in due time, Be of good cheer, Thy ſins are forgiven thee; S. *Mat.* 9. 2.

My grace is ſufficient for thee; 2 *Cor.* 12. 9.

Saie unto my ſoul, I am Thy ſalvation. *Pſal.* 35. 3.

Why art thou ſo heavie, O my ſoul? and why art thou ſo diſquieted within me? *Pſa.* 42. 6, 14. and 43. 5.

Turn again then unto thy reſt, O my ſoul, for the Lord will be gracious unto thee. *Pſa.* 116. 7.

*O

* O Lord, rebuke me not in Thine indignation, neither chaſten me in Thy heavie diſpleaſure. *Pſal.* 6. 1.

* I ſaid, I will confeſs my ſins unto the Lord, and ſo thou forgaveſt the wickedneſs of my heart. *Pſal.* 32. 6.

* Lord, Thou knoweſt all my deſire, and my groaning is not hid from Thee. *Pſal.* 38. 9.

* Have mercie upon me, O Lord, after Thy great goodneſs; according to the multitude of Thy mercies do away mine offenſes. *Pſal.* 51. 1.

* Lord,

* Lord, Thou ſhalt ariſe, and have mercie upon *me*, for it is time that Thou have mercie upon *me*, yea, the time is come. *Pſal.* 102. 13.

* If Thou, Lord, wilt be extreme to mark what is don amiſs, O Lord, who may abide it? *Pſal.* 130. 3.

* Enter not into judgment with Thy ſervant; for in Thy ſight ſhal no man living be juſtified. *Pſal.* 143. 2.

* *Collected out of the Seven Penitentials.*

I Lift up my hands, O Lord, unto Thy Commandments,

mandments, which I have loved. *Pſal.* 119. 48.

Open mine eies, and I ſhal ſee, Ver. 18.

Incline my Heart, Ver. 36. and I ſhal affect,

Order my ſteps, Ver. 133. and I ſhal walk in the path of Thy Commandments.

O Lord God,

Be Thou my God.

Let me have no other God but Thee;

No other beſide Thee;

Nothing elſe with Thee.

Grant that

I maie worſhip and ſerve Thee

with

with { [1] Truth of Spirit; [2] Decencie of Bodie; [3] Benediction of Mouth;

In [4] Public and Private.

Grant also

That I maie render

[5] Honor to my Governors,

By Obedience and Submission to them who have the rule over me. *Heb.* 13.17.

Natural affection to those who belong to me,

By taking care of and pro-

providing for them. 1 *Tim.*5.8.

That I maie

[6] Overcome evil with good. *Rom.*12.21.

[7] Keep my veſſell in holineſs and honor. 1 *Theſ.*4.4.

[8] Have my converſation without covetouſneſs, and be content with ſuch things as I have. *Heb.*13.5.

[9] Profeſs the Truth with Charitie. *Epheſ.*4. 15.

[10] Deſire,

⊙ To Desire, not
- covet.
- luſt in concupiſcence. 1 *Theſ.* 4.5.
- walk after my luſts. 1 S. *Pet.* 4.3. S. *Jude* v.16.

The Senſe of the Law.

[*Give me grace, O Lord,*]

To
- bruiſe the Serpents head. *Gen.* 3.15.
- remember the laſt ends. *Deut.* 32.29.
- cut off the occaſions of ſin. 2 *Cor.* 11.12.
- be ſober. 1 S. *Peter* 5.8.

Not

Not to ſit idle. S. *Mat.* 20.6. ⊙

To
- ſhun wicked companie. *Pſa.*26.4,5. *Tit.*3.10.
- conſort with good men. *Rom.*12.9.
- make a covenant with mine eies. H. *Job* 31.1.
- bring my bodie into ſubjection. 1 *Cor.*9.27.
- ſet apart times for Praier. 1 *Corinth.* 7.5.
- withdraw my ſelf for [*the exerciſe of*] Repentance. 2 S. *Pet.*3.9.

Hedg

O Hedg up my waie with thorns, that I finde not the path to follow after vanitie. P. *Hoſ.* 2.6.

Hold me in with bit and bridle, when I keep not cloſe to Thee. *Pſal.* 32.9.

O Lord, compell me to come in unto Thee. S. *Luke* 14.23.

LOrd, I beleeve

In Thee, { Father, Word, Spirit, } one God.

1. That by Thy love and power all things were created.

2. That,

2. That, by Thy goodneſs and love to Mankind, were gathered together in one all things in Thy Word. O

Who,
for us men, and for
our ſalvation,
was
made Fleſh;
Conceived and Born;
Did Suffer,
was Crucified;
Did Die,
was Buried;
Did Deſcend,
and Riſe again;
Did Aſcend,
and Sitteth;
Shal
Return, Reward.

3. That

3. That by the Illumination and Operation of the H. Spirit, a peculiar people is called, out of the whole world, to be a Corporation.

according to { the belief of the Truth. 2 *Thes.* 2.13.
holiness of Conversation, 1 S. *Pet.* 3.2.

By whom we are made partakers

of the

Cōmunion } of { Saints,
Remission } of { Sins,

in this present world;

By

By whom we look
For { Resurrection of the Flesh, / Eternal Life,
in the world to come.

THis moſt holie Faith, once delivered to the Saints, S. *Jude* ver. 3.

Lord, I beleeve.

Help Thou mine Unbelief. S. *Mar.* 9. 24.

Supplie the defects of my weak Faith. S. *Luke* 17. 5.

Grant me alſo
To { Love the *Father*, for His tender Love. / Adore the *Almightie*, for His Power.

O To cõmit the keeping of my ſoul to Him, in weldoing, as unto a faithful *Creator*. 1 S. *Pet*. 4. 19.

Grant me
to enjoie
From { Jeſus, Chriſt, the only begotten Son, } { ſalvation, anointing, Adoption. }
To ſerve the Lord
For His Conception, in Faith,
For His Nativitie, in Humilitie;
For His Sufferings, in Patience & Antipathie to Sin.
For His Croſs, in Crucifying all occaſions of Sin.

For

For His Death,
in Mortifying
the Flesh.
For His Burial,
in Burying my bad
purposes by good
works.
For His Descent,
in Meditation up-
on Hell.
For His Resurrection,
in Newness of Life.
For His Ascension,
in Setting my affe-
ctions on things
above,
For His Session,
in Seeking those
better things at
His Right hand.

O For His Return,
in Aw of His Second coming.
For His Judgment,
in Judging myself,
before I com to
be judged.

From the Spirit,
to receive
the Breath of saving
Grace.
To be partaker
In the Church,
of Vocation;
In the Holie Church,
of Sanctification;
In the Cathol. Church,
of Distribution and
Communication,
Of

Of the { Holie Myſteries, Praiers, Faſtings, Groans, Watchings, Tears, and ſuffering of afflictions.

To a firm perſuaſion of the Remiſſion of my ſins.

To a confident Hope Of { Reſurrection / Tranſlation } to Life Eternal.

O Thou, that art the Hope of all the ends of the Earth, and of them that remain in the broad ſea; *Pſal.* 65. 5.

O Thou, on whom

our Fathers hoped, and Thou didst deliver them; on whom they trusted, and were not confounded; *Psa.* 22.4,5.

O Thou who art my Hope
even from my
Youth, *Psal.* 71.4.
Mothers breasts,
On whom I have been left from the womb, *Psa.* 22.9,10.

Be Thou stil, and stil, my Hope and my Portion in the Land of the living. *Psal.* 142.6.

My Hope is in
Thy
Nature, Names,
Types,

Types, Word, ⊙
Deed.

O let me not be a-ſhamed of this my Hope. *Pſal.*119.116.

O Thou, who art the Hope of all the ends of the Earth, *Pſal.*65.5.

Remember all Thy creatures for good:

Viſit the world with Thy mercies.

O Thou, Preſerver of men, H. *Job* 7.20.

O Lord, the Lover of men,

Remember all mankind; and

Thou, who haſt ſhut

O up all in unbelief, *Rom.* 11.32.

Have mercie upon all,
O Lord.

O Thou, who didſt die, riſe and revive,

That Thou might'ſt be Lord both of the Dead and Living, *Rom.* 14.9.

Whether we live or die,
Thou art our Lord; v.8.
Whether Living or Dying,
Have mercie upon us,
O Lord.

O Thou the Helper of the helpleſs, the Refuge in due time of trouble,

trouble, *Psal.*9.9.

Remember all who are in anie necessitie, and stand in need of Thy help.

O Thou, the God of Grace and Truth, S. *Joh.* 1.14.

Confirm all, who stand, in Grace and Truth: 1 *Thess.*3.2,13. and 2 S. *Pet.* 1.12.

Restore all who are sick of Heresie and Sin. *Gal.*6.1 & 1 *Tim.* 6.4.

O Thou, who art the buckler and horn of salvation, through Thy Christ, *Psal.*28.9.

O Think upon Thy Congregation, whom Thou haſt purchaſed and redeemed of old. *Pſal.* 74.2.

Let there be one heart, and one ſoul of all Beleevers. *Act.* 4.32.

O Thou, who walkeſt in the midſt of the golden Candleſticks, *Revelat.* 2.1.

Remove not our Candleſtick out of the place thereof. *Revel.* 2.5.

Set in order the things that are wanting; *Tit.* 1.5.

Eſtabliſh what remain, which Thou might'ſt reject.

reject. *Revel.*3.2.

O Thou, who art the Lord of the Harveſt, Send forth Laborers *ſufficiently inabled by Thee* into Thy Harveſt. S.*Mat.*9.38.

O Thou who art the portion of them who continually attend in Thy Temple, 1 *Cor.*9.13.

Grant that { Thy Clergie maie rightly divide the Word of Truth. 2 *Tim.* 2.15. They maie walk uprightly, according to the ſame. *Gal.* 2.14.

Grant

O Grant, that all they who love *Chriſt* maie obeie and ſubmit themſelvs to them. *Heb.* 13.17.

O Thou the King of all Nations to the ends of the earth,

Eſtabliſh all Governments in all the world, as being *Thine own* ordinance, *Rom.* 13.2. though an ordinance among men. 1 S. *Pet.* 2.13.

Scatter Thou the people that delight in war. *Pſal* 68.30.

Make wars to ceaſe in all the world, *Pſal.* 46.9.

O

O Lord, who art the Hope of the Islands, and on whom the Isles wait, P. *Isa.* 51.5. and 60.9.

Deliver this Island and Countrie wherein we dwell, from all distress, danger and necessitie. S. *Chrysost.*

O Thou, who art the Lord of Lords, and Prince of Princes,

Be mindful of all Princes, to whom Thou hast given Right to rule upon earth.

But, above all, be mindful of our most Gracious King, preserved by Thee:

Work mightily with Him,

Him, and prosper Him in all things:
Speak good unto His soul, for Thy Churches, and for Thy Peoples sake:
Grant unto Him a settled peace, which maie not be taken away;
That in His prositie we maie lead a quiet and peaceable life in all godlines and honestie. 1 *Tim.* 2.2. S. *Chrysost.*

O Thou, by whom all Powers are ordained, and ordered,
Grant to
All that be in eminencie

cie at Court, that they maie be eminent in virtue, and in the Fear of Thee.

The Council, Thy holie wiſdom.

All that are in power and authoritie over us, that they maie have no power to do anie thing againſt the Truth, but for the Truth. 2 *Corinth.* 13.8.

The Judges, Thy judgments, that they maie judg all Perſons in all Cauſes, without prejudice and partialitie. 1 *Timoth.* 5. 21.

O God of Sabaoth, Thou Lord of Hosts, Prosper and strengthen all Christian Armies against the enemies of our most holie Faith.

Grant to

All the People of this Kingdom, to be subject to their Prince, not only for *Wrath*, but also for *Conscience* sake. *Romans* 13.5.

Husbandmen & Dealers in Cattell, Fruitful seasons.

The Navie and Fishermen, Calm seas and happie

happie paſſage.

Tradeſmen, grace not to over-reach one another.

Artificers and Workmen, even to the pooreſt Beggers, to do their work, and deal uprightly in their Vocations.

O God, the God not of *us* alone, but alſo of *our ſeed.*

Bleſs all the youth among us, that they maie grow up in wiſdom, and ſtature, and favor with God and men. S. *Luke* 2.52.

O Thou, who commandeſt us to provide for

for our own, 1 *Tim.*5.8. and hateſt them who are without natural affection,

Remember, O Lord, all my Kindred according to the fleſh, *Rom.*9.3.

Grant that I maie ſpeak peace to them, and ſeek their good.

O Thou, who willeſt us to recompenſe them who do good to us,

Remember, O Lord, for good all whom I have received anie beneſit from;

Preſerve them, and keep them alive, that they maie be bleſſed upon

upon earth ; and deliver Thou not them into the will of their enemies. *Pſal.*41.2.

O Thou, who haſt taught us, that he, who provideth not for his own houſ, is worſ then an Infidel ; 1 *Tim.*5.8.

Remember, according to Thy good pleaſure, all in my familie ;

Peace be to my houſe; The Son of peace be with all therin. S.*Luke* 10.5,6.

O Thou, who haſt commanded that our righteouſneſs exceed the righte-

righteouſneſs of ſinners, S.*Mat.*5.20.

Grant, O Lord, that I maie
- Love them that love me, S.*Mat.*5.46.
- Never forſake mine, or my Parents Friends, and the Children of thoſe Friends.

O Thou, who haſt commanded us to overcom evil with good; *Rom.*12.21. and to praie for them, who deſpightfully uſe us; S.*Mat.*5.44.

Be merciful to mine enemies, O Lord, even as to myſelf; and bring them, with me, unto Thy heavenlie

heavenlie Kingdom.

O Thou, who graciouſly reſpecteſt the praiers of Thy ſervants, which they make for others;

Remember, O Lord, for good, and ſhew mercie unto all, who remember me in their praiers: And ſhew mercie unto all, whom I am deſired to remember in mine.

O Thou, who in everie good work accepteſt of a readie mind, 2 *Corinth.* 8. 12.

Remember them, O Lord, who, upon rea-

O reasonable causes, finde no leasure to praie; even as Thou dost them who call upon Thee.

Thou wilt arise and have mercie upon all, who are in extreme necessitie: for it is time that Thou have mercie upon them; yea the time is come. *Psal.* 102.13.

Be merciful to them, O Lord, as to myself in my extremitie.

Be mindful,
O Lord,
of
The { Infants, Children,
Lads, Youth,
Men, Aged.

All

All

in Extreme Age and Weakneſs.

The

Hungrie, Thirſtie,
Naked, Sick,
Priſoners, Strangers,
Harborleſs, Unburied.

Such as are

Poſſeſſed by the Divel, and tempted to make themſelvs away;
Vexed with unclean ſpirits; *Acts* 5.16.
In Deſpair;
Sick in { Soul, Bodie;
Faint-hearted;
In Priſon and Bonds;
Condemned to die.

All

O All
Orphans, Widows,
Strangers;
Travail-{Land,
ers by{Water;
Wo-{with Child,
men{giving Suck;
In hard Servitude,
in the{Mines,
{Gallies,
In Solitude.

Thou, Lord, ſhalt ſave both Man and Beaſt: How excellent is Thy mercie, O God? and, doubtleſs, the children of men ſhall put their truſt under the ſhadow of Thy wings. *Pſal* 36.7.

The

THe Lord bleſs us, and keep us;
The Lord make His face to ſhine upon us, and be gracious unto us;
The Lord lift up His countenance upon us, and give us peace. *Numb.* 6.24,25,26.

LOrd, I commend unto Thee
My { Soul and Bodie, Mind & Thoughts, Praiers and Wiſhes, Senſes & Members, Life and Death.
My Brethren and Siſters, and their children.

O My Friends
and Benefactors;
My Familie
and Nighbors;
All commended to my
praiers;
This my Native
Countrie; and all
Christian people.

LEt us lift up our hearts unto the Lord, as it is very meet, right, and our bounden dutie, that we should *in* all, and *for* all Things, *at* all *Times*, *in* all *Places*, *by* all *Means*, ever, everie where, everie waie,
Make mention of
Thee,
Confess

Confeſs to Thee,
Bleſs Thee,
Worſhip Thee,
Praiſe Thee,
Sing laud to Thee,
Give Thanks to Thee,

The { Creator, Nouriſher, Preſerver, Governor, Phyſitian, Benefactor, Perfecter, Lord & Father, King and God, } of all.

The { Fountain of Life and Immortalitie, Threaſurie of eternal good things: }

Whom
The { Heavens, and the Heavens of Heavens, Angels, and all the Celestial Powers
sing praise unto;
Unceſſantly crying one to another,
(and we, baſe and unworthie we, with them under their feet)
Holie, Holie, Holie,
Lord God of Hoſts,
Heaven and Earth is full of the Majeſtie of Thy Glorie. P. *Iſa.* 6.3.
Bleſſed be the Glorie of the Lord from His

His place. P. *Ezech.* 3. 12.

For His
- Divinitie,
- Incomprehenſibleneſs,
- Sublimitie,
- Dominion,
- Almightineſs,
- Eternitie,
- Previſion and Providence.

My God, my Strength and Staie, Refuge & Deliverer, Helper and Defender, Horn of ſalvation, and my Lifter up. *Pſal.* 18. 1.

☾

MY voice ſhalt Thou hear betimes, O Lord; early in the Morning will I direct my praier unto Thee, and Thou wilt look upon me. *Pſal.* 5.3.

BLeſſed art Thou, O Lord, who createdſt the Firmament of the Heaven, *Gen.* 1.6.

The Heaven and the Heaven of Heavens.

[☾ The Planetarie Character or Hieroglyphic of ☽ ☿ ♂ ♃ ♀ ♄, call'd in H. Scripture, the *Second Daie, Gen.* 1.8.]

The

The Celeſtial Powers, C
Angels, Archangels,
Cherubim, Seraphim.
The Waters above
the Heavens:
Vapors,
Exhalations;
from whence
Clouds from the ends
of the earth, P. *Jer.*
10.12.
Storms, Dew, Hail;
Snow as Wool,
Hoar Froſt as *Pſal.*
Aſhes, 147.
Ice as Morſels:
Lightnings, Thunder:
Winds out of His
Threaſures, P. *Jer.*
10.12.
Tempeſts.

C The Waters beneath the Heavens,
For { Drink, / Washing.

P. *Moses.*

O Lord, I confess mine iniquities, and the iniquities of my Fathers, with the trespass which I trespassed against Thee, and that I have walked contrarie unto Thee, *Levit.* 26. 40.

Set not, O Lord, set not my misdeeds before Thee; (my whole age is in the sight of Thy countenance. *Psal.* 90. 8.)

But

But pardon the iniquitie of Thy ſervant, according to the greatneſs of thy mercie; and as Thou haſt forgiven me from my childhood, even until now. *Numb.* 14.19. C

H. *Job.*

I have ſinned, what ſhal I do unto Thee, O Thou Preſerver of men? Why haſt Thou ſet me as a mark againſt Thee, ſo that I am a burthen to myſelf?

O put my wickedneſs out of remembrance, and waſh away all my ſin. Chapt. 7. Ver. 20, 21.

C Deliver me from going down into destruction, for Thou hast found in whom to be appeased. Chapt. 33. Ver. 24.

The Canaanitish woman.

Have mercie upon me, O Son of David.

Lord, help me.

Yea, Lord, even the dogs eat of the crumbs, which fall from their Masters table. S. *Mat.* 15. 22, 25, 27.

The Servant owing 10000. Talents.

Lord, have patience with me: yea rather (I confess,

confeſs, I have nothing to paie,) Forgive me all my debt, I beſeech Thee. S. *Mat.* 18.26,29,32.

K. *David.*

1. How long wilt Thou forget me, O Lord, for ever? how long wilt Thou hide Thy face from me?

2. How long ſhal I ſeek counſel in my ſoul, and be ſo vexed in my heart? (daie and night?) how long ſhal mine enemies triumph over me?

3. Conſider and hear me, O Lord my God, lighten mine eies that I ſleep not in death.

4. Leſt

4. Leſt mine enemie ſaie, I have prevailed againſt him; for, if I be caſt down, they that trouble me will rejoice at it.

5. But my truſt is in Thy mercie. *Pſal.* 13.

[Lord] remove far from me

[1] All { Impietie & Prophaneſs, Superſtition & Hypocriſie.

[2] Idolatrie and Self-wil-worſhip.

[3] Raſh Oaths and Curſing.

[4] Withdrawing from, and Irreverence in Thy Public

Public Service, *Hebr.* 10. 25. 38. C

[5] Pride and Carelessness.

[6] Strife and Wrath.

[7] Wantonness and Uncleanness.

[8] Idleness and Deceit.

[9] Lying and Slandering.

[10] All wicked and unbeseeming Imaginations.

All

Lascivious Thoughts,
Filthie Desires.

Give me

[1] Pietie and true Godliness.

[2] *Grace* to Adore and Worship Thee.

[3] Not

C

[3] Not to ſpeak,
but with Bleſſing,
Not to ſwear,
but with Religion.
[4] Decent Confeſſion in the Congregation.

[5] True Natural Affection, and a Tractable Diſpoſition.
[6] Patience and Meekneſs.
[7] Chaſtitie and Temperance.
[8] Contentation and Goodneſs.
[9] Truth and Integritie.
[10] Good Thoughts & Perſeverance to the end.

I Beleeve

I Beleeve in God, C
I. The Father
Almightie,
Maker { Heaven,
of { Earth.
II. Jesus Christ,
His only begotten
Son,
Our Lord.
† Who
was { [1] Conceived by the
Holie Ghost,
[2] Born of the ever-
virgin Marie,
[3] Suffered under Pon-
tius Pilate,
was { [4] Crucified,
[5] Dead,
[6] Buried.

* Who

C

* Who

1 Descended into Hell,
2 Rose from the Dead,
3 Ascended into Heaven,
4 Sitteth on the Right hand,
5 Shal com thence again,
6 To judg { Quick, the { Dead.

III. The Holie Ghost.

The { 1 Holie, 2 Catholic Church, 3 Communion of Saints.

The Forgivenes of Sins.

The Resurrection of the Bodie.

The

The Life Everlasting. C

[The Articles of Christ's †Humiliation, *Exaltation.]

AND now what is my Hope?

Art not Thou, O Lord?

Surely my Hope is from Thee. *Psal.* 39. 8.

In Thee, O Lord, have I put my trust. *Psal.* 38. 15.

Let me never be confounded. *Psal.* 25. 1.

Let

LEt us begg of the Lord,
For all Creatures,
the gift of
Healthful } times.
Fruitful }
Peaceful }
For all Mankind,
Not Christians,
{Atheists, Ungodlie,
Heathens,
Turks, Jews,
Conversion.
Christians,
{Laboring {Infirmities,
under {Sins,
Restauration.
{Endowed {Grace,
with {Truth,
Confirmation.
Help

Help and Comfort to C
all Men and Women laboring under
Dejection of Mind,
Infirmitie of Bodie,
Povertie, Trouble.
Thankfulneſs & Moderation to all that enjoie
Cheerfulneſs of Mind,
Health of Bodie,
Plentie of Eſtate,
Freedom from Trouble.

For the Church
Catholic,
Confirmation and
Enlargement;
Eaſtern,
Deliverance and
Unitie;
Weſtern,

Western,
Perfection and
Peace;
British,
Supplie of what is
wanting,
Establishment of
what remains.

[*Let us beseech the*
Lord,]
For the Bishops,
Presbyters,
and all the people that
love Christ.
For all Estates
throughout the world,
Christian & Other;
Nighboring,
This among Us.
For all in Authoritie,
Our

Our King, preserved by God,
The { Queen, Prince.
Courtiers, Counsellers,
Judges, Magistrats,
People, Under-Officers,
Husbandmen,
Dealers in Catel,
Fishermen,
Merchants, Tradesmen,
Artificers,
even to the { Laborers, Poor.

For the Succession and good Education of all the

Roial

C

Roial Seed,
Noble Branches;
Students
in the { Univerſities,
Inns of Court,
Scholes.
Shops, in the { Citie,
Countrie.

For all who are recommended to my Praiers,

By Kindred or Alliance;

My { Brethren,
Siſters.

The bleſſing of God be upon them and their children.

By the obligation of anie

anie Benefit received from them. C

Do Thou requite them all, O Lord, according to that good I have received from them:

Even all, who have miniſtred to my neceſſitie in carnal things.

By Tuition & Charge;

"All Inſtructed, and
"at anie time
"Ordain'd by me.
"My { "College, / "Pariſh.
"The Collegiate
"Church
"of { "Southwel, / "S.Paul, / "Weſtminſter.

"The

C "The Dioceses of
"Chichester,
"Elie,
"Winchester.

"The "Clergie,
"Laitie,
"Officials,
"Governors
of them.

"The Deanrie of the
"Kings Chapel.

"The Colleges com-
"mitted to
"My Visitation,
My Familie.

[In stead of the Bishops particular Relations, marked thus " put in your own.]

By

By Moral Friendſhip; C.
All that love me, though ſom of them unknown to me.
By Chriſtian Charitie;
All that hate me without a cauſe; and ſom for Truth and Righteouſneſs ſake.
By Nighborhood;
All that live quietly and harmleſly by me.
By Proniſe;
All whom I have undertaken to remember in my Praiers.
By mutual Office;
All that remember me in their Praiers; and deſire the like of me.
For thoſe, who, for

C want of their own leasure, and upon reasonable causes, are hind'red from coming to Praiers.

For those, who have no bodie to praie for them in particular.

For those, who at present labour under
{extreme necessitie,
{great affliction.

For those, who undertake anie great Design, wherby Glorie maie come to the Name of God, or som great Good to the Church.

For those who have don anie notable Good work for the Church, or Poor.

For

For thoſe, who at anie time have been ſcandaliz'd by me in { Word, Deed. C.

Pſal. 67.

GOd be merciful unto me, and bleſs me: Shew me the light of His countenance, and be merciful unto me. Ver. 1. God, even our God, give me His bleſſing. V. 6. God bleſs me. V. 7.

REceive, O Lord, this my ſupplication, Direct my life in Thy Commandments, Sanctifie my Soul,

C Purifie my Bodie,
Rectifie my Thoughts,
Cleanſ my Deſires,
Renew
My { Soul, Mind, Heart } and { Bodie, Spirit, Reins,
My whole man.
For, if Thou wilt,
Thou canſt.

The [1] Lord, the Lord,
[2] God,
[3] Compaſſionate,
[4] Merciful,
[5] Long-ſuffering,
Abundant
in { [6] Goodneſs, [7] Truth.
[8] Keeping mercie for
Thouſands.
Forgiving

Forgiving { 9 Iniquitie, 10 Transgreſſion, 11 Sin.

11 Not clearing the Guiltie.

13 Viſiting the iniquitie of the Fathers upon the Children. *Exod.* 34. 6,7.

I Will alway give thanks unto the Lord: His praiſe ſhal ever be in my mouth. *Pſal.* 34. 1.

Glorie be to God in the Higheſt,
on Earth Peace,
Good-wil towards Men. S. *Luke* 2. 14.

C

ANgels, *Tuition*;
Archangels, 1 *Theſſal.* 4.16. *Illumination*;
Virtues, 1 S.*Pet.*3.22. *Miracles*;
Thrones, *Judgment*;
Dominions, *Beneficence*;
Principalities, *Government*;
Powers, *Coloſ.*1.16 *Againſt Devils*;
Cherubim, *Knowledg*;
Seraphim, *Charitie.*

[The Hierarchie of Heavenlie Eſſences, commonly call'd The Nine Orders of Angels, with their diſtinct Operations.]

O God,

♂

O God, Thou art my God; early will I ſeek Thee. *Pſal.* 63. 1.

BLeſſed art Thou, O Lord, who didſt gather the Waters into the Sea; and make the drie Land appear.

Who didſt cauſe the Earth to bring forth
Herbs } yeelding fruit.
Trees }
Gen. 1. 9, 11.

[♂ The Planetarie Character, or Hieroglyphic of TUESDAIE, call'd in H. Scripture, The *Third Daie*, *Geneſ.* 1. 13.]

♂ The Depths and Seas, as in a bottle. *Psal.* 33.7.

Lakes, Rivers, Fountains.

The Earth, { Continent, Islands.

Mountains, Hills, Vallies.

Arable, Medows, Woods.

Green things, { Corn, Grass, Herbs, Flowers,

For { Food, Pleasure, Medicine.

Trees

Trees for { Fruit { Wine, Oil, Spices. } Timber. } &c.

Things under the Earth.

{ Stones, Metals and Minerals, Coals. }

Blood and Fire, and Vapor of ſmoke. *Acts* 2.19.

K. *David.*

WHo can tell, how oft he offendeth? O cleanſ Thou me from my ſecret faults.

Keep Thy ſervant from preſumptuous ſins; leſt

♂ they get the dominion over me. *Psal.*19.12,13.

For Thy Names sake, be merciful unto my sin, for it is great. *Psa.*25.10.

My sins have taken such hold upon me, that I am not able to look up:

Yea, they are more in number, then the hairs upon my head; and my heart hath failed me.

O Lord, let it be Thy pleasure to deliver me; Make haste, O Lord, to help me *Psal.* 40.15,16.

Shew Thy marvellous loving kindness upon me, Thou that art the Savior of them, that put their

their truſt in Thee. *Pſal.* 17.7.

I ſaid, Lord, be merciful unto me; heal my ſoul; for I have ſinned againſt Thee. *Pſal.* 41.4.

K. *Solomon.*

I have ſinned; but I am aſhamed, and turn from my wicked waies; and return unto my heart; and with all my heart I return unto Thee;

And ſeek Thy face; and praie unto Thee; ſaying,

I have ſinned, I have don perverſly, I have committed wickedneſs.

Lord, I know the plague

plague of mine own heart:

And, behold, I return unto Thee, with all my heart, and with all my strength.

And now, O Lord, from Thy Habitation, and from the Throne of Thy glorious Kingdom in Heaven, hear Thou the praier, and the supplication of Thy servant.

*And be merciful unto Thy servant; and heal his soul. 1 *Kings* 8. and 2 *Chron.* 6.

Psal. 41. 4.

The Publican.

God be merciful to me

me a ſinner. S. *Luke* 18.13.

Be merciful to me the chief of ſinners. 1 *Tim.* 1.15.

Prodigal.

Father, I have ſinned againſt heaven, and againſt Thee;

I am no more worthie to be called Thy ſon;

Make me one of Thy hired ſervants.

Make me one, *though even the laſt, and the leaſt of them all.* S. *Luke* 15.18,19.

Pſal. 30.

What profit is there in my blood, when I go down to the pit? Ver. 9.

Shal the duſt give thankes

thanks unto Thee? or ſhal it declare Thy truth? Ver. 10.

Hear, O Lord, and have mercie upon me; Lord, be Thou my helper. Ver. 11.

Turn my heavineſs into joie. Ver. 12.

[O Lord, forgive me]

My { Thoughts, Slips, Guilt, Falls, Sins, Tranſgreſſions, Iniquities, Abominations.

[Work in me]

Carefulneſs,
Clearing of myſelf,
Indignation,
Fear,

Fear,
Vehement Desire,
Zeal,
Revenge. 2 *Cor.*7.11.

Faith.

I. THe Deitie.
{Love,
{Power,
{Providence.

II. *S*alvation, Anointing, Adoption, Dominion, Conception, Birth, Sufferings, Crosse, Death, Burial; Descent, Resurrection, Ascention, Session, Return, Judgment.

III. In-

♂ III. Inspiration & Sanctification.

Calling out of } the world.
Sanctifying in }

Commu. } Saints,
nion of } H. Mysteries.

{ Forgiveness of sins,
{ Resurrection,
{ Life Eternal.

BE Thou my Hope, O Thou that art the Hope of all the ends of the Earth;

And of them that remain in the broad sea. *Psal.* 65. 5.

Bless,

[Bless, O Lord,
All]
Thy Creatures,
Mankind,
Compassed with infirmities.
The Church
Catholic,
Eastern,
Western,
British.
The
Bishops,
Presbyters,
Clergie,
People, that love Christ.
All Estates of the World,
Christian,
Nighbour,
Our.

Godlie

Godlie { Princes, Kings, } Our.

Counſellers,
Judges,
Magiſtrates,
Command- { Land, Sea, }
ers at
Commonaltie.
Succeſſion:
Learning,
All in the { Court, Citie, Countrie. }
All, who, anie waie, miniſter
To our { Souls; } { Food, Raiment, Health; }
{ Bodies }
Things for this Life.

All

[All whom we are bound to praie for,

By] Nature,
Good-turns,
Charge { formerly, / at preſent,
Friendſhip,
Charitie,
Nighbourhood.
Promiſe,
Mutual reſpects.

All who Find no leaſure to praie;

Are in { great want, / extreme neceſſitie.

Pſal. 121.

THe Lord be my Keeper; the Lord be

be my Defenſe upon my right hand. Ver. 5.

The Lord preſerve me from all evil; Yea, the Lord keep my ſoul. V. 7.

The Lord preſerve my going out, and my coming in, from this time forth for evermore. V. 8.

O Lord, Thou knoweſt how, Thou art able and willing to do good to my ſoul:

I, wretched man that I am! *Rom.* 7. 24. neither know how, nor am able, nor, as I ought, willing to do it.

Do Thou, O Lord, I beſeech Thee, in Thy unſpeak-

ſpeakable loving kindneſs, ſo order and diſpoſe of me, as Thou knoweſt to be beſt pleaſing to Thee, and moſt expedient for me.

*GOodneſs, Grace, Love;
Kindneſs, Humanitie; *Tit.*3.4.
Gentleneſs, Meekneſs; 2 *Cor.*10.1.
Forbearance, Long-ſuffering; *Rom.*2.4.
Manifold Mercies; 1 S. *Pet.*1.3.
Great Mercies; *Pſal.*51.1.
Compaſſions, *Romans* 12.1.

Mul

♂ Multitude of Compaſſions; *Pſal.*51.1.

Bowels of Compaſſions; *Col.*3.12.

Tenderneſs of } Compaſſions,
Abundant tender } S. *Jam.*5.11.

In { Paſſing by, P. *Mich.*7.18.
Overlooking, *Acts* 17.30.
Conniving, P. *Iſai.* 57.11.

Manie { Times;
Years;
H. *Nehem.*9.28,30.

Unwillingly [*angrie*] *Lament.*3.33.

Not [*ſuffering His*] whole [*diſpleaſure to ariſe.*

riſe.] *Pſal.* 78.39.

Not according [*to my deſert.*] *Pſal.* 103.10.

Not always. *Pſa.* 103.9.

In wrath [*remembring*] mercie. P. *Hab.* 3.2.

Repenting of the evil. P. *Joel* 2.13.

[*Thinking everie ſtripe*] two. P. *Iſa.* 40.2.

[*Receiving*] to { Pardon, Reconciliation, Propitiation, }

[* See The Triumph of Mercie in the Biſhops Manual for the Sick.]

In

☿

IN the Morning watches I thought upon Thee, O Lord;

Becauſe Thou haſt been my helper. *Pſal.*63 7,8.

BLeſſed art Thou, O Lord, who createdſt the Two Lights,

The { Sun, Moon;

The { greater, leſſer.

[☿ The Planetarie Character or Hieroglyphic of ☿ ☾ ♂ ☉ ♃ ♀ ♄, call'd in H. Scripture, the *Fourth Daie, Gen.* 1, 19.]

And

And the Stars, *Geneſ.* 1.16.

For { Light, Signs, Seaſons. } V.14.

For { Spring, Summer, Harveſt, Winter.

For { Daies, Weeks, Months, Years.

And to rule over

The { Daie, Night. } V.18.

P. *Iſaiah.*

BEhold, Thou art wroth, for we have ſinned:

We are all as an unclean thing, and all our righteouſneſſes as filthie rags:

We all fade as a leaf; and our iniquities, like the wind, have taken us away.

But, now, O Lord, Thou art our Father:

We are the claie, we all are the work of Thy hands.

Be not wroth with us very sore;

Do not suddenly remember our sins:

But behold, look upon us, O Lord, we are all Thy people. Chapt. 64. V. 5, 6, 8, 9.

P. *Jeremiah.*

Though our iniquities testifie against us, O Lord, shew mercie to us, for

for Thy Names ſake;

For our backſlidings are manie; we have ſinned againſt Thee.

Yet, Thou, O Lord, art in the midſt of us; and Thy Name is called upon among us;

O forget us not.

O Lord, our confidence, who ſaveſt us in the time of trouble,

Why art Thou as a Forreiner in the land?

Or as a Native, that comes but to his Inn?

As one that is fallen into a ſleep?

As a man that is not able to ſave? Chapt. 14. V. 7, 8, 9.

O Lord, forgive our iniquities; and remember our ſins no more. Ch 31. V. 34.

S. *Paul.*

Lord, I am carnal, ſold under ſin:

In me (that is in my fleſh) dwelleth no good thing.

For, the good, that I would, I do not; but the evil, that I would not, that I do.

I conſent unto the Law, that it is good;

And I delight in the law, after the inner man:

But I ſee another law in my Members, warring againſt the Law of my Mind;

Mind; and bringing me into captivitie to the Law of Sin.

O wretched man that I am! who shal deliver me from the bodie of this death?

I thank God through Jesus Christ, *Rom.*7. V.14, 16, 18, 19, 22, 23, 24, 25.

Because, where sin abounded, Grace did much more abound. Chapt.5.V.20.

O Lord, Thy graciousnes leadeth me unto Repentance. *Rom.*2.4.

O give me Repentance, That I maie recover myself out of the

ſnare of the Divil, who am taken Captive by him at his will. 2 *Tim.* 2. 25,26.

S. *Peter.*

The time paſt of my life is ſufficient to have wrought the will of my luſts;

When I walked in laſciviouſneſs, revellings, banquetings, and in all exceſs of riot. 1 *Epiſt.* 4. Chap. 3. V.

O Lamb of God, without blemiſh, and without ſpot,

Who redeemedſt me with Thy pretious blood. 1 *Epiſt.* 1. Cha. 18. and 19. Ver.

For

For that ſame Blood, ☿ have mercie and ſave me;

For that Blood, and for that Name of Thine, beſide which there is no other under Heaven, given among men, wherby we muſt be ſaved *Acts* 4.12.

K. *David.*

God, Thou knoweſt my ſimpleneſs; and my faults are not hid from Thee. *Pſal.* 69.5.

Lord, all my deſire is before Thee; and my groaning is not hid from Thee. *Pſal.* 38.9.

Let not them, who truſt in Thee, O Lord

☿ God of Hosts, be ashamed for my cause:

Let not them, who seek Thee, be confounded through me, O Lord God of Israel.

Take me out of the mire, that I sink not;

O let me be delivered from them that hate me; and out of the deep waters.

Let not the waterflood drown me; neither let the deep swallow me up; neither let the pit shut her mouth upon me. *Psal.* 69. V. 6, 15. 16.

Pride,

[1]Pride,
an *[1] Amorite;
[2] Envie,
an *[2] Hittite;
[3] Anger,
a *[3] Perezite;
[4] Gluttonie,
a *[4] Girgashite;
[5] Wantoneſs,
an *[5] Hivite;
[6] Worldlie Carkings,
a *[6] Canaanite;
[7] Lukewarm Careleſneſs,
a *[7] Jebuſite.

[* The VII. *Curſed Nations*, Deut. 7. 1.]

¶ 1 HUmilitie,
2 Mercie,
3 Patience,
4 Temperance,
5 Chaſtitie,
6 Contentation,
7 Alacritie and Diligence.

I Believe
In the { Father
Affection and Good-will;
Almightie,
Saving Power;
Creator,
Providence;
To
Preſerve, Govern, Perfect } the World.

In

In { JESUS, Salvation; Christ, Anointing; The onlie Son, Adoption; } To Our Lord, Service [*is due.*]

In His { Conception, Birth, the purging of our unclean Conception & Birth. Sufferings, that, what we should, we might not. Crosse, the Curse of the Law; Death, the sting of Death; Burial,

☿ Burial,
eternal corruption in the Grave, is taken away.

in His
Deſcent,
that, whether we ſhould [*go*] we might not.
Reſurrection,
as the Firſt-fruits of them that ſleep.
Aſcenſion,
to prepare a place for us.
Seſſion,
to appear, and make interceſſion [*for us.*]
Coming again,
to take, to Himſelf,

ſelf, thoſe that are His.
Judging, to render to everie one, according to his works.
In the holie Ghoſt,
Power from on high,
Outwardly and Invi-viſibly,
but
Powerfully and Manifeſtly, converting unto Holineſs,
The Church,
The Myſtical Bodie of them, who are called out of the whole world, to a Corporation
accord-ing to Faith, Holineſs.
The

The Communion of Saints, the Members of that Bodie.

A mutual Participation in the Holie Mysteries;

To a

Full persuasion of the Remission of sins;

Hope { Resurrection, of { Translation to Life Eternal.

MY Trust is in Thy mercie, for ever and ever. *Psal.* 52. 9.

How excellent is Thy mercie, O God! *Psal.* 36. 7.

If I have anie Hope, it is in Thy mercie.

Let

Let me not bee aſhamed of this my Hope. *Pſal.* 119. 116. ☿

† WE beſeeeh Thee, O Lord, remember all for good;

Have mercie upon all, O Lord;

Be reconciled to us all.

Settle the multitudes of Thy people in peace;

Diſſipate all Scandals;

Ceaſ all Warrs;

Stop all riſing Hereſies.

O God our Savior, and the Hope of all the ends

ends of the Earth, *Pſal.* 65. 5.

Grant unto us Thy Peace and Love.

Remember to crown the year with Thy goodneſs; *Pſal.* 65. 12.

For the eies of all wait upon Thee; and Thou giveſt them their meat in due ſeaſon;

Thou openeſt Thy hand, and filleſt all things living with Thy gracious bountie, *Pſal.* 145. 15, 16.

Remember Thy Holie Church, from one end of

of the world unto the other ;

And give Peace unto her whom Thou haſt purchaſed with Thy precious blood ;

And eſtabliſh her unto the conſummation of the world.

Remember all who bring forth fruit, and do good works in Thy Holie Churches ;

Them alſo who are mindful of the Poor and Needie ;

Reward them with Thy rich and heavenlie gifts ;

Give

Give them
for { Earthlie, Heavenlie;
Corruptible, Incorruptible;
Temporal, Eternal
Bleſsings.

Remember them, who lead their lives
In { Virginitie,
Chaſtitie, and
Mortification.
Them alſo, who in honorable Marriage, in Pietie, and the Fear of Thee.

Remember everie Chriſtian ſoul, who

being

being in anie { Affliction, Trouble, Agonie, ☿

ſtands in need of Thy mercie and help.

Remember our Brethren, who are

in { Captivitie, Priſons, Bonds, Bitter Servitude.

Giving { Converſion to all, who go aſtraie; Health to the Sick; Deliverance to the Captives.

Remember all Pious and Faithful Kings, to whom Thou haſt given a Right

a Right to reign upon earth.

And chiefly, O Lord, Remember our moſt Gracious King, preſerved by Thee;

Eſtabliſh his Throne;

Subdue to him all his enemies;

Speak good to his ſoul, for Thy Churches, and all Thy Peoples ſake.

Give him long Peace, which maie not be taken away;

That under his happie Government, we maie lead a peaceable and quiet life, in all godlineſs and ho-

honestie. 1 *Tim.* 2. 2.

Remember, O Lord, all Principalities and Powers; and all that be in place at Court;

Those who are of the Counsel;

Or in the Seats of Judgment.

And all that fight Thy battels for us, by Land or Sea.

Furthermore, be graciously pleased, O Lord, to remember

The { Holie Fathers of the Church; Venerable Presbyterie, and all the Clergie,

who

who rightly divide the Word of Truth, 2 *Tim.* 2. 15. and walk uprightly according to the ſame. *Galat.* 2. 14.

Remember, O Lord, our Brethren, who are preſent, and join together in praier with us, in this holie hour.

Remember their Devotion and their Zeal.

Remember them alſo, who upon good cauſ are abſent;

And have mercie upon them and us, according to the multitude of Thy mercie.

Fill

Fill our garners with all good:

Preſerve our married people in peace and concord;

Cheriſh up all Infants;

Inſtruct the Youth;

Strengthen the Aged;

Comfort the Faint-hearted;

Gather the Diſperſed;

Bring back again them that are gon aſtraie;

Unite them to the Holie, Catholic, Apoſtolic Church.

Deliver all that are poſſeſſed

possessed with unclean spirits;

Sail with all that go by Sea;

Travail with all that go by Land;

Take care of the Widows;

Defend the Orphans;

Set the Captives at Libertie;

Heal the Sick.

Remember, O God, all who are { question'd at the Bar of Justice; condemn'd to the Mines and Gallies.

who

who are in { Baniſhment / anie other { Affliction, Neceſſitie, Diſtreſs, } / Need of Thy great mercie. }

who { Love / Hate } us.

All recommended to us Thy unworthie ſervants, to be remembred in our Praiers.

Remember, O Lord, our God, all Thy People; and pour upon them all the riches of Thy mercie; giving, to all, their deſires tending to ſalvation.

Remember, O God, all, whom we, through

 ignorance,

ignorance, forgetfulnes, or multitude of names, have not remembred;

Thou knoweſt the condition and name of everie one;

Thou knoweſt everie one, from his Mothers womb.

For Thou, O Lord, art the Helper of Helpleſs; Hope of Hopeleſs; The Savior of them who are toſſed with Tempeſts;

The Haven of them who ſail;

The Phyſician of them who are ſick:

Be Thou all to all, Thou

Thou who knowest everie one

His { Desires, Habitation, Wants.

O Lord, deliver this Citie, and all the Countrie wherein we dwell,

From { Pestilence, Famine, Earth-quakes, Inundations Fire, Sword, Forreign Invasion, and Civil Insurrections.

Appeas the Schisms of the Churches;

Abate the Insolencies of the Heathen;

And receiv us all into thy Kingdom; owning

ing us for children of the Light;

And grant unto us Thy Peace and Love, O Lord our God.

Remember, O Lord our God, all Spirits and all Flesh, whom we have remembred, and whom we have not remembred.

O Lord, make the end of our Life Christian, acceptable to Thee; and, if Thou think good, without Pain, in Peace; gathering us together under the feet of Thy Elect, when Thou wilt, and as Thou wilt, only

only without Shame and Sin.

[† Collected out of the Liturgies of SS. James, Basil, and Chrysost.]

THe Glorious Majestie of the Lord our God be upon us;

Prosper Thou the work of our hands upon us;

O prosper Thou our handie-work. *Psa.*90.17.

LOrd be Thou
Within me,
to strengthen me;
Without me,
to Keep me;
Above me,
to Protect me;

Beneath me,
to Uphold me;
Before me,
to Direct me;
Behind me,
to Reduce me;
Round about me,
to Defend me;

BLesſed be Thou, O Lord God of Iſraël, our Father, for ever and ever.

To Thee, O Lord,
belongeth
Majeſtie, Power,
Glorie, Victorie,
Strength, Confeſſion;
For Thou art Lord over all, in Heaven and on Earth. 1 *Chron.* 29. 10, 11.

Everie

Everie King and Nation trembleth at Thy presence: P. *Isa.* 64. 2.

Thine, O Lord, is the Kingdom and Exaltation

over { Things, all { Dominion;

Riches are from Thee, and Honor from Thy presence;

Thou reigneſt over all, O Lord;

Thou haſt Dominion over all Dominion;

And in Thy hand is Power and Might.

And in Thy hand it is to make great, and

to give ſtrength to all:

And now, O Lord, we confeſs to Thee; and praiſe Thy glorious Name. 1 *Chron.* 29. 12, 13.

Let

♃

LEt us be satisfied with Thy mercie, O Lord, in the Morning. *Psal.* 90. 14.

BLessed art Thou, O Lord, who broughteſt forth, out of the Waters, everie Living Creature that moveth, and the Whales, and winged Fouls;

[♃ The Planetarie Character, or Hieroglyphic of THURSDAIE, call'd in H. Scripture, The *Fifth Daie*, *Geneſ.* 1. 23.]

And bleſſedſt them, ſo that they were fruitful, and did multiplie. *Gen.* 1. 20, 21, 22.

The Graduals.

SEt up Thy ſelf, O God, above the heavens;

And Thy glorie above all the earth. *Pſa.* 108. 5.

By Thy *Aſcenſion* draw us unto Thee, O Lord; S. *John* 12. 32.

That we maie ſet our affections on things above, and not on things of the earth. *Coloſ.* 3. 2.

By the wonderful Myſterie of Thy Holie Bodie, and Thy Pretious Blood,

Blood, instituted in the *Evening of this Daie*, O Lord have mercie.

P, *Ezechiel.*

AS I live, saith the Lord God, I will not the death of a sinner; but that the wicked turn from his waies, and live.

Turn ye, turn ye from your evil waies; for why will ye die, O house of Israel. Ch. 33. V. 11.

P. *Jeremiah.*

Turn Thou us unto Thee, O Lord; and so shal we be turned. *Lam.* 5. 21.

P. Eze-

P. *Ezechiel.*

Turn us from all our transgressions; and let not iniquitie be our ruin. Ch. 18. V. 30.

P. *Daniel.*

I have sinned, I have don unjustly, I have been ungodlie, in departing from Thy Precepts and Thy Judgments.

O Lord, righteousnes belongeth to Thee; but to mee confusion of face; as at this daie: becauſ of our unfaithfulnes, for which Thou haſt caſt us off.

O Lord, to us confusion of face, and to our Princes;

Princes; becauſe we have ſinned againſt Thee.

O Lord, Thy righteouſneſs is in all things:

According to all Thy righteouſneſs let Thine anger, and Thy furie be turned away:

And cauſe Thy face to ſhine upon Thy ſervant.

O my God, incline Thine ear, and hear;

Open Thine eies, and behold my deſolation.

O Lord hear, O Lord forgive, O Lord hearken; hearken O Lord, and do; do and defer not; for Thine own ſake,

for sake, O Lord, O Lord my God:

For Thy servant is called by Thy Name. Ch. 9. V. 5, 7, 8, 16, 17 18, 19.

S. *James.*

In manie things we offend all. Ch. 3. V. 2.

Lord, let Thy mercie triumph ouer Thy justice, *in my sins.* Chap. 2. Ver. 13.

S. *John.*

If I saie that I have no sin, I deceive myself, and the truth is not in me.

But I confess my sins, *manie and grievous*; and Thou,

Thou, O Lord, are faithful and just to forgive my sins *to me confessing them.* Ep. 1. Ch. 1. V. 8, 9.

But even for this I have an Advocate, with Thee, *to Thee,*

Thine only begotten Son the Righteous.

Let Him be the propitiation for my sins, who is for the sins of the whole world. Ep. 1. Ch. 2. V. 1, 2.

K. *David.*

Will the Lord absent Himself for ever? and will He be no more intreated?

Is His mercie clean gon,

gon, for ever? and is His promiſe com utterly to an end, for evermore?

Hath God forgotten to be gracious? and will He ſhut up His loving kindneſs in diſpleaſure?

And I ſaid, now I began: this is the change of the Right hand of the moſt High. *Pſal.* 77. V. 7, 8, 9, 10.

[O *Lord, give me grace to laie aſide*]

Everie weight, and the ſin that doth ſo eaſily beſet me; *Heb.* 12. 1.

All Filthineſs, and Superfluitie of naughtineſs; S. *James* 1. 21.

The

The lust {Flesh, of the {Eie, 25
And the Pride of life;
1 S. *John* 2.16.

Everie motion both of flesh and Spirit, which is contrarie to the will of Thy holinesse.

[*Give me grace also*]

*1 To be Poor in spirit;
That I maie have my part in the Kingdom of Heaven.
2 To Mourn;
That I maie be comforted.
3 To be Meek;

That

That I maie inherit the earth.

4 To Hunger & Thirſt after righteouſneſs;
That I maie be filled.

5 To be Merciful;
That I may obtain mercie

6 To be Pure in heart;
That I maie ſee God.

7 To be a Peace-maker;
That I maie be called a child of God.

8 To be readie to ſuffer perſecution for Righteouſneſs ſake;
That my reward maie be in the Kingdom of Heaven. S. *Mat.* 5.

[* *The eight Beatitudes.*]

Coming

COming unto God, I beleeve

That { He is; / He is a Rewarder of them, who diligently seek Him. *Hebr.* 11. 6.

I know that My Redeemer liveth. H. *Job* 19. 25.

He is Christ, the Son of the living God. S. *Mat.* 16. 16.

He is indeed the Savior of the world. S. *Joh.* 4. 42.

He came into the world, to save sinners; of

of whom I am chief. 1 *Tim.* 1. 15.

We beleeve that, through the grace of our Lord JESUS Chriſt, we ſhal be ſaved, even as our Fathers. *Acts* 15. 11.

I know that *this* my fleſh, which hath ſhar'd in all, ſhal riſe again upon the earth. H. *Job* 19. 25.

I beleev verily to ſee the goodneſs of the Lord, in the Land of the living. *Pſal.* 27. 15.

OUr heart ſhal rejoice in Him; becauſ we have hoped in His

His Holie Name. *Pſal.* 33. 20.

In the Name,

Of the { Father: Savior, Mediator, Interceſſor, Redeemer: Double Paraclete,

Under the Figures of a { Lamb, Dove.

Let Thy merciful kindneſs, O Lord, be upon us; like as we do put our truſt in Thee. *Pſal.* 33. 21.

*IN the peace of God, let us praie

For the Peace which is from *above*, and for the

the ſalvation of our ſouls;

For the Peace of the *whole world*:

For the Eſtabliſhment of the Churches of God; and the Union of them all:

For *this* Holie Place; and all that enter into it, with Faith and Reverence:

For our Holie Fathers the Biſhops; the Venerable Presbyterie, and Deaconrie in Chriſt:

For the whole Clergie and Laitie:

For *this* Holie Manſion; all *this* Citie and Countrie; and all Faithful

ful people, who dwell therin:

For good Temperature of the Air; Fruitful Seasons; Peaceable Times:

For all who travail by land or by water:

For all who are sick, ill at ease, and in Captivitie; and for their safetie:

Help and save us;

Have mercie on us; and keep us by Thy grace, O God.

Neither are wee unmindful to bless Thee, for the most Holie, Pure, highly Blessed, the Mother of God, *Marie* the

the eternal Virgin; with all the Saints:

Recommending our ſelvs and our whole life to Thee, O Lord, our Chriſt and God:

For to Thee belongeth glorie, honor and worſhip.

[* Collected out of S. James, and S. Chryſoſt. Liturgie.]

THe grace of our Lord JESUS Chriſt, and the love of God, and the communion of the Holie Ghoſt, be with me, and with us all. Amen. 2 *Cor.* 13. 14.

I commend both my ſelf,

ſelf, and mine, and all that I have, to Him who is able to keep me from falling, and to preſent me faultleſs before the preſence of His glorie,

To the only wiſe God, and our Savior;

To whom be glorie and majeſtie, dominion and power, now and for ever. Amen. S. *Jude* Ver. 24, 25.

O Lord my God,
For my
Being, Life,
Endowment with
Reaſon,
Nouriſhment,
Preſervation,
K Guidance,

Guidance,
Education,
Civil Government
and Religion.
For thy
Gifts of { Grace,
Nature,
the World;
For my { Redemption,
Regeneration,
Catechizing;
For Thy { Calling,
Recalling,
Manifold re-
calling me, a-
gain & again.
For Thy
Forbearance,
Long-suffering
Long long-suffering
toward me

manie

manie {times, years,}
Even until now;
For all whom I have received
anie {good benefit} from;
For them, if anie, whom I have don anie good unto;
For the use of Thy Present good things,
For Thy Promise and my Hope of enjoying Future good things.
For my
Good and careful Parents,
Gentle Masters,
Ever memorable Benefactors,

24 Brethren of the Clergie, who are of one mind,
Understanding Auditors,
True friends,
Faithful servants.
For all who have anie waie benefited me
By their { Writings, Sermons, Discourses, Praiers, Examples, Reproofs, Injuries;
For all these, and for all other,
Known or Unknown,
Manifest or Secret,
Remembred or Forgotten

gotten by me,

From whom I have willingly or unwillingly received good,

I praiſ Thee,

I bleſs Thee,

I give Thee thanks;

And I will praiſ and bleſs, & give Thee thanks all the daies of my life.

What am I? and what is my Father's houſe? 2 P. *Sam.* 7. 18.

That Thou ſhould'ſt look upon ſuch a dead dogg, as I am. 2 P. *Sam.* 9. 8.

What reward ſhall I give unto the Lord, for all the benefits that He

hath don unto me? *Psal.* 116. 11.

What thanks can I render unto God, for all wherin He Hath

spared } me until
forborn } now?

HOlie, Holie, Holie, Thou art worthie, O Lord our God, to receiv glorie, and honor, and power;

For Thou hast created all things; and for Thy pleasure they are and were created. *Revel.* 4. 8, 11.

♃

IN the Morning ſhal my Praier come unto Thee. *Pſal.* 88. 13.

BLeſſed art Thou, O Lord, who didſt bring forth of the earth

{Beaſts,
{Catel,
{Creeping things.

Geneſ. 1. 24, 25.

[♃ The Planetarie Character or Hieroglyphic of FRIEDAIE call'd in H. Scripture, the *Sixth Daie*, *Gen.* 1. 31. and the Παρασκευὴ and Προσάββατον, *The Daie of Preparation*, and *the Daie before the Sabbath*, in the H. *Evangeliſts*.]

For { Nouriſhment, Clothing, Help.

And did'ſt make Man after Thy Image, to have Dominion over the earth; and did'ſt bleſs him. *Gen.* 1.26. and 28.

* The Conſultation [*of the bleſſed Trinitie about him*] *Gen.* 1. 26.

The Work of His hands. *Pſal.* 138. 8.

The Breath of Life. *Gen.* 2. 7.

The Image of God. *Gen.* 1. 26.

The Setting him over the Works. *Geneſ.* 1. 28. and *Pſal.* 8. 6.

The

The Charge to the Angels concerning him. *Pſal.* 91. 11.

Paradiſe. *Gen.* 2. 8.

* Heart, Reins,
Eies, Ears,
Tongue,
Hands, Feet.
* Life,
Senſe, Reaſon,
Spirit, Freewill,
Memorie, Conſcience.

* That which is Known of God; *Rom.* 1. 19.
Written in the Law; S. *Luke* 10. 26.
The Oracles of the Prophets;

The Melodie
of the Pſalms;
The Inſtruction
of the Proverbs;
The Knowledg
of Hiſtories;
The Service
of Sacrifices.

[* *Special Heads of Meditation.*]

BLeſſed art thou, O Lord, for Thy great and pretious Promiſe, on *This* Daie, concerning *That Life-giving ſeed*; *Gen.* 3. 15.

And for the fulfilling therof in the fulneſs of time, *Gal.* 4. 4. upon *This* Daie.

Bleſſed

Bleſſed art Thou, O Lord, for Thy Holie Paſſions on *This* Daie.

O, by Thy ſaving Paſſions on *This* Daie, ſave us, O Lord.

P. *Hoſea.*

I Have ſtood out againſt Thee, O Lord, Ch. 13. V. 16.

But I return unto Thee;

I am weakned by mine iniquities;

But I take with me words, and turn to Thee, ſaying,

Forgive my ſin, and receiv my praier;

So

So will I render to Thee the fruit of my lips. Ch. 14. V. 1. 2.

P. *Joel.*

Spare, O Lord, ſpare; And give not Thine heritage to reproach, *among Thine enemies.* C. 2. V. 17.

P. *Amos.*

O Lord, O Lord, be gracious; ceaſe, I beſeech Thee.

By whom ſhal Jacob ariſe? for he is ſmall.

Repent, O Lord, concerning this: Let it not be. Ch. 7. V. 2, 3.

P. *Jonah.*

P. *Jonah.*

Obſerving vanitie and lies, I have forſaken mine own mercie:

And I am caſt out of Thy ſight.

But, when my ſoul fainted within me, I remembred the Lord.

I will look yet again toward Thy Holy Temple.

Thou haſt brought my life from corruption. Ch. 2. V. 4, 6, 7, 8.

P. *Micha.*

Who is a God like unto Thee, who paſſeſt by the iniquities of the rem-

remnant of Thine heritage?

Thou wilt not always retein Thine anger, for a teſtimonie [*againſt us*] becauſ Thou delighteſt in mercie.

Turn again, and have mercie upon us, O Lord; drown our iniquities, and caſt all our ſins into the depths of the ſea,

According to Thy Truth and Mercie. Ch. 7. V. 18, 19, 20.

P. *Habakkuk.*

O Lord, I have heard Thy *ſpeech*, and was afraid;

I have

I have considered Thy *works*, and was astonished;

In wrath remember mercie. Ch. 3. V. 2.

P. *Zachariah.*

Behold me, O Lord, clothed with filthie garments;

Behold Satan standing at my right hand. Ch. 3. V. 1. 3.

And by the blood of Thy Covenant, O Lord, Ch. 9. V. 11.

In that fountain opened for the purging of all uncleaneſs, Ch. 13. V. 1.

Take away mine iniquities,

quities, and cleanſ my ſins.

Save me, as a brand pluck'd out of the fire. Ch. 3. V. 2. 4.

Father, forgive me; for I know not, in truth I know not, what I have don, in ſinning againſt Thee. S. *Luke* 23. 34.

Lord remember me, when Thou comeſt into Thy Kingdom. S. *Luke* 23. 42.

Lord, repaie not mine enemies their ſins. *Acts* 7. 60.

Repaie not me my ſins,

ſins, O Lord.

By
- Thy *Sweat*, & great drops of *Blood*;
- The *Agonie* of Thy *Soul*; S. *Luke* 22. 44.

By Thy
- *Head*, crown'd with Thorns, S. *Matth.* 27. 29. ſet on with ſtaves;
- Weeping *Eies*; *Heb.* 5. 7.
- *Ears*, fill'd with revilings; S. *Matth.* 27. 39.
- *Mouth*, given vineger and gall to drink; Ver. 48.
- *Face*, ſhamefully defil'd by ſpitting; Ver. 30.

By

By Thy
- *Neck*, loaded with the burthen of the Croſs; S. *Joh.* 19. 17.
- *Back*, furrow'd with ſtripes & wounds; *Pſal.* 129. 3. and 1. S. *Pet.* 2. 24.
- *Hands* and *Feet* digg'd; *Pſal.* 22. 17.
- Strong *Crie*, *Eli*, *Eli*, S. *Mat.* 27. 46. and *Heb.* 5. 7.
- *Heart*, pierc'd with the ſpear; S. *John* 19. 34.
- *Water* & *Blood* runing out; V. 34.
- *Bodie* broken;
- *Blood* ſhed.

Pſal.

Psal. 85.

Lord, forgive the offenſes of Thy ſervant; and cover all his ſins. V. 2.

Take away all Thy diſpleaſure; and turn Thy ſelf from Thy wrathful indignation. Ver. 3.

Turn me, O God of our ſalvation; and let Thine anger ceaſ from us. V. 4.

Wilt Thou be angrie with us for ever? and wilt Thou ſtretch out Thy wrath, from one generation to another? Ver. 5.

O God, Thou wilt turn

turn again, and quicken us; and Thy people ſhal rejoice in Thee. V. 6.

Shew us thy mercie, O Lord; and grant us Thy ſalvation. V. 7.

THe Works of the Fleſh.

Adulterie,
Fornication,
Uncleaneſs,
Laſciviouſneſs,
Idolatrie.
Witchcraft.
Hatred,
Variance,
Emulations,
Wrath, Strife,
Sedition,
Hereſies,

Envyings

Envyings,
Murthers.
Drunkeneſs,
Revellings, and ſuch like. *Galat.* 5.19, 20, 21.

THe Fruits of the Spirit.
Love, Joie, Peace,
Long-ſuffering,
Gentleneſs, Goodneſs,
Faith,
Meekneſs,
Temperance.
Galat. 5.22, 23.

THe Spirit Of { Wiſdom, Underſtanding, Counſil, Might,

Of

Of { Knowledg,
Godlineſs,
The Fear of the Lord.

P. *Iſai.* 11. 2.

THe Gifts of the Spirit.
The Word of Wiſdom;
The Word of Knowledg;
Faith;
The Gifts of Healing;
The Working of Miracles;
Prophecie;
Diſcerning of Spirits;
Divers Kinds & Interpretation of Tongues.

1 *Cor.* 12. 8, 9, 10.

Lord,

LOrd, I beleeve,
That Thou didſt *Creäte* me,
Deſpiſe not the work of Thine own hands.
That according to Thy Image and Likeneſs,
Suffer not Thy Likeneſs to be blotted out.
That Thou didſt *Redeem* me with Thy Blood,
Suffer not the price of Thy Redemption to be loſt.
That thou didſt ſet me out for a *Chriſtian*,

after

after Thine own *Name*,

Despise not me, who am called by Thy Name.

That thou didst *Sanctifie* me in the Regeneration,

Destroie not me, whom Thou hast Sanctified.

That Thou didst ingraff me, in the good Olive-tree, *Rom.* 11. 24. as a Member of the Mystical Bodie,

Cut not off a Member of Thy Mystical Bodie.

O Think upon Thy servant, as concerning

ing Thy word; wherin Thou haſt cauſed me to put my Truſt. *Pſal.* 119. 49.

My ſoul fainteth with longing for Thy ſalvation; and I have a good Hope becauſe of Thy Word. V. 81

LEt us praie

For the proſperitie and ſtrengthning of all Chriſtian Armies againſt the enemies of our moſt Holie Faith.

For our Holie Fathers, and all our Brethren in Chriſt:

For all that hate us and love us:

For all that have mercie upon us, and minister unto us:

For all whom we are desired to remember in our praiers:

For the Redemption of the Captives:

For our Fathers and Brethren who are absent:

For all Sea-faring persons:

For all who are cast upon the bed of sicknes:

For plentie of the fruits of the earth:

For the souls of all Orthodox Christians.

Let

Let us commemorate { Godlie Kings, / Our { Orthodox Prelats, / The Founders of *This* Holie habitation, / Our Parents, and all our Fore-fathers and Brethren who are gon before us.

LEt Thy mightie hand, O Lord, be my defence;
Thy mercie in Christ, my salvation;
Thy all-true Word, my instruction;
The Grace of Thy quickning Spirit, my

consolation, unto the end, and in the end.

Let the
Soul of Christ
sanctifie me;
Bodie of Christ
strengthen me;
Blood of Christ
redeem me;
Water of Christ
cleanse me;
Stripes of Christ
heal me;
Sweat of Christ
refresh me;
Wounds of Christ
hide me.

The Peace of God,
which

which passeth all understanding, keep my heart and mind, in the knowledg and love of God. *Phil.* 4.7.

*O Lord, who didst not despise, nor forsake man, transgressing Thy Commandment, and falling;

But, as a tender-bowel'd Father, didst visit him sundrie waies;

Giving him out Thy great and precious Promise, concerning the *Blessed* quickning *Seed*;

Opening unto him a dore of Faith and Repentance unto Life;

And, in the fulness of time, sending the same Thy Christ, to take the seed of Abraham;

And, by the *Oblation* of His *Life*, to fulfill the *Obedience* of the Law;

And, by the *Sacrifice* of His *Death*, to take away the *Curse* thereof;

By His *Death* to *redeem* the World;

And by His *Resurrection* to *quicken* the same;

Who didst all things to this end, to bring back Mankind to Thee, that he might be partaker of the Divine Nature, and of Eternal Glorie:

Who

Who didſt atteſt the *Truth* of Thy Goſpel,

By manie and manifold *Miracles*;

By the ever memorable *Converſation* of Thy *Saints*;

By their ſupernatural *Patience* under Torments;

By the moſt wonderful *Converſion* of the whole world, unto the Obedience of Faith

without { Strength, Rhetoric, or Force;

Bleſſed, praiſed, celebrated, magnified, highly exalted, glorified, and hallowed be Thy Name;

† the mention and memorie, and all the monuments therof, both now and for ever.

† *S. James's Liturgie*

THou art worthie to take the Book, and to open the seals therof;

For Thou wast slain, and hast redeemed us to our God, by Thy Blood, out of everie kindred, and tongue, and people, and Nation.

Worthie is the Lamb, that was slain, to receive Power, and Riches, and Wisdom, and Strength, and Honor, and Glorie, and Blessing.

To

To Him that ſitteth upon the Throne, and to the Lamb, Bleſſing, and Honor, and Glorie, and Power, for ever and ever. *Revel.* 5.9,12,13.

Salvation to our God, who ſitteth upon the Throne; and to the Lamb.

Amen:

Bleſſing, and Glorie, & Wiſdom, & Thankſgiving, and Honor, and Power, and Might, be unto our God, for ever and ever. Amen. *Revel.* 7.10,12.

♄

O Lord, have mercie upon us, for we have trusted in Thee: Be Thou our arm *everie Morning*; and our salvation in the time of trouble. P. *Isai.* 33. 2.

BLessed art Thou, O Lord, who didst rest, the Seventh Daie, from all Thy Works;

[♄ The Planetarie Character, or Hieroglyphic of SATURDAIE, call'd in H. Scripture, The *Seventh Daie*, *Gen.* 2. 2. and the H. *SABBATH*, *Exod.* 16. 23.]

And

And didſt bleſs, and [h] ſanctifie it. *Gen.* 2. 2, 3.

Of { [*] [*The Inſtitution and Rites of] the Sabbath. The Reſt in the Returns therof.

Of the { Death and Burial of Chriſt: Ceaſing of Sin [therby.]

Of Thoſe who are [gon] before us [and are] at reſt [from their labors.]

[* Heads of Meditation and Devotion.]

P. *Ezra.*

O My God, I am aſhamed, and bluſh to liſt

lift up my face to Thee;
For mine iniquities are increaſed over my head;
And my treſpaſſes are waxed great unto the heavens.
Since the daies *of my youth* I am in a great treſpaſs, even to this daie;
And I cannot ſtand before Thee, becauſe of this. Ch.9.V.6,7,15.

K. *Manaſſes.*

I have ſinned above the number of the ſands of the ſea;
My tranſgreſſions are multiplied; and I am not

not worthie to look up, and to see the hight of heaven, becaus of the multitude of mine iniquities:

Neither have I anie releas; For I have provoked Thy wrath, and don evil before Thee; not doing Thy will, nor keeping Thy commandments.

And now I bow the knee of my heart, beseeching Thee of grace;

I have sinned, O Lord, I have sinned, and I acknowledg mine iniquities.

But, I humbly beseech Thee, forgive me, O Lord,

Lord, forgive me; and deſtroie me not with mine iniquities;

Be not angrie with me for ever, by reſerving evil for me;

Neither condemn me into the lower parts of the earth:

For Thou art the God, even the God of them that repent;

And thou ſhalt ſhew in mee all Thy goodneſs, if Thou wilt ſave me, that am unworthie, according to Thy great mercie:

And I will praiſe Thee for ever.

Lord,

Lord, if Thou wilt, Thou canſt make me clean:

Lord, ſpeak the word only, and I ſhall be healed. S. *Mat.* 8. 2, 8.

Lord, ſave me. S. *Mat.* 8. 25.

Careſt Thou not that we periſh? S. *Mark.* 4. 38.

Saie unto me, Be of good cheer; Thy ſins are forgiven thee. S. *Matth.* 9. 2

JESUS Maſter, have mercie on me. S. *Luke* 17. 13.

JESUS,

h JESUS, Thou Son of David, have mercie on me; S. *Mar.* 10. 47, 48.
JESUS, Thou Son of David;
Thou Son of David.

Lord, saie unto me, Ephphata. S. *Mar.* 7. 37.
Lord, I have no man [*to do it*] S. *John* 5. 7.

Lord, saie unto me, Thou art looſed from thine infirmitie. S. *Luke* 13. 12.
Saie unto my ſoul, I am Thy ſalvation. *Pſal.* 35. 3.
Saie unto me, My grace is ſufficient for thee.

thee. 2 *Corinth.* 12,9.

Pſal. 79.

Lord, how long wilt Thou be angrie, for ever?

Shall Thy jealouſie burn like fire?

O remember not our old ſins; Let Thy mercies, O Lord, ſpeedily prevent us, for we are come to great miſerie.

Help us, O God our Savior, for the glorie of Thy Name;

O Lord deliver us, and be merciful to our ſins, for Thy Names ſake. V. 5. 8, 9.

h All my Debts,
Faults, Defects,
Slips, Falls,
Offenſes, Stumblings,
Tranſgreſſions.
Sins, Wickedneſſes,
Ignorances, Iniquities,
Ungodlineſs, Unrighteouſneſs,
Abominations;
The Guilt;
Graciouſly forgive,
Pardon, Remit,
Paſs by, Spare,
Be merciful,
Repaie not, Impute not,
Remember not.
The Filthineſs
Paſs by, Paſs over,
Look beſide, Look beyond,
Cover,

Cover, Wash away, &
Blot out, Cleanse.

The Damage
Releas, Heal,
Save from,
Take { away,
{ upon Thee,
Cancel, Frustrate,
Disappoint,
Bring to nought.

Let them not be found,
Let them not be.

[*Give me grace,*] to add
to { Faith, Virtue;
Virtue, Knowledg;
Knowledg, Temperance;

To

To
Temperance, Patience;
Patience, Godlineſs;
Godlineſs, Brotherlie Kindneſs;
Brotherlie Kindnes, Charitie:

And, not forgetting that I am purged from my old ſins, to give diligence to make my calling and election ſure, 2 S. *Pet.* 1. 5. 6, 7, 9, 10. by Good Works. 1 *Timoth.* 2. 10.

I Beleev in Thee the *Father*;
Behold then, if Thou be a Father, and we Children,

As

As a Father pitieth his own Children, *Psal.* 103. 13. let Thy bowels yern upon us, O Lord. h

I beleev in Thee the *Lord*;

Behold then, if Thou be a Lord, and we Servants,

Our eies wait upon Thee, our Lord, until Thou have mercie upon us. *Psal.* 123. 2.

I beleev, that, were we neither Sons, nor Servants, but dogs only,

It should be lawful for us, to eat of the crumbs that fall from

h from Thy Table.
S. *Mar.* 7. 28.

I beleev, that *Christ* is the Lamb of God:
O Lamb of God, that takeſt away the ſins of the world, S. *John* 1. 29.
Take away mine alſo.
I beleev, that Jesus *Christ* came into the world, to ſave ſinners, 1 *Tim.* 1. 15.
Thou, who cameſt to ſave ſinners,
Save even me, the firſt and chief of ſinners.
I beleev, that *Christ* came to ſave that which was loſt, S. *Mat.* 18. 11.
Thou,

Thou, who cameſt to ℔
ſave that which was
loſt,
Suffer not, O Lord,
that to be loſt, which
Thou haſt ſaved.

I beleev, that the *Spirit* is the Lord and Giver of Life. [*Nicen Creed.*]

Thou, who gaveſt me a living ſoul, *Geneſ.* 2. 7.

Grant, that I maie not receiv this my ſoul in vain.

I beleev, that the *Spirit* communicates Grace in the Holie Myſteries.

Grant, that I maie not receive the Grace of them,

h them, nor the Hope of His Holie Myſteries in vain. 2 *Cor.* 6. 1.

I beleev, that the *Spirit* maketh Interceſſion for us, with groans that cannot be uttered, *Rom.* 8. 26.

Grant, O Lord, that I maie be partaker of that His Interceſſion, and of thoſe His groans.

OUr Fathers hoped in Thee, they truſted in Thee, and Thou didſt deliver them:

They called upon Thee, and were holpen; They

They put their truſt in Thee, and were not confounded. *Pſa.*22.4,5.

As Thou didſt our Fathers in the former generations, even ſo, O Lord, deliver us, who truſt in Thee.

O Heavenlie King,

Eſtabliſh all our Chriſtian Kings;

Confirm the Faith;

Aſſuage the rage of the Heathen;

Set the World at Peace;

Graciouſly preſerve *this* Holie habitation;

And, according to Thy goodneſs and love

to man, receive and protect us in our Orthodox Faith, and in Repentance.

LEt the *Power* of the *Father* guide me;
Let the *Wisdom* of the *Son* inlighten me;
Let the *Operation* of the *Spirit* quicken me,
Preserve my Soul,
Strengthen my Bodie,
Elevate my Senses,
Order my Conversation,
Compose my Manners,
Bless my Works,
Perfect my Praiers,
Inspire

Inſpire
Holie Thoughts,
Pardon
what is Paſt,
Rectifie
what is Preſent,
Prevent
what is to come.

TO Him, that is able to do exceeding abundantly, above all that we ask or think, according to the power that worketh in us,

To Him be glorie in the Church, by Chriſt JESUS, throughout all ages, world without end. Amen. *Epheſ.* 3. 20, 21.

BLeſſed, Praiſed, Celebrated, Magnified, Exalted, Glorified, Hallowed be Thy Name, O Lord,

The mention, the remembrance, and everie memorial of it,

For the
- [1] Patriarchs Honorable Senate;
- [2] Prophets ever-Venerable Quire;
- [3] Apoſtles All-glorious Companie;
- [4] Evangeliſts;
- [5] Martyrs moſt Noble Armie;

For

For the [6] Confessors;
[7] Doctors
Assemblie;

For [8] Them that give themselvs to the Exercise of Devotion;

For the Beautie of [9] Virgins;

For the Delicious Order of [10] Infants.

For their [1] Faith, [2] Hope,
[3] Labors, [4] Truth,
[5] Blood, [6] Zeal,
[7] Diligence, [8] Tears,
[9] Chastitie, [10] Glorie.

Glorie be to Thee,
O Lord,
Glorie be to Thee,
Glorie be to Thee,
Because Thou hast glorified them, for and

with whom we alſo glorifie Thee.

Great and manifold are Thy Works, Lord God Almightie;

Juſt and true are Thy waies, O Thou King of Saints:

Who ſhall not fear Thee, O Lord, and glorifie Thy Name?

For Thou onely art Holie;

For all Nations ſhall come, and worſhip before Thee;

For Thy Judgments are made manifeſt. *Rev.* 15. 3, 4.

Praiſe

Praiſe our God all ye His ſervants; and ye that fear Him, both ſmall and great.

Allelujah;

For our Lord God omnipotent reigneth;

Let us be glad and rejoice, and give honor to Him. *Revel.* 19.5,6,7.

Behold the Tabernacle of God is with men, and He will dwell with them;

And they ſhall be His people, and God Himſelf ſhall be with them;

And He ſhall wipe away all tears from their eies:

Fr

And there ſhall be no more death, nor crying; neither ſhall there be anie more pain;

For the former things are paſſed away. *Revel.* 21. 3, 4.

IE *A Form*

[*A Form of Praier for all the World, and particularly for our ſpecial Relations.*]

DO good, O Lord, and viſit with Thy mercies

All { Creatures, Mankind.

The { World, Habitable part thereof.

The States of the World, Catholic Church.

Chriſtianitie.

All particular { Churches, States.

Our { Church, State.

Countrie.

The ſeveral Orders in either of them.

The Sacred.

The ſeveral Perſons in thoſe Orders,

The { King, Prince.

The { [a] Citie, [*wherin I was Born.*] [b] Pariſh, [*wherin I was Baptiz'd.*] [c] Two Scholes, [d] Univerſitie, [e] College, [*wherin I was Brought up.*]

[a] Lon-

[a London. b All-Hallows Berking. c Merchant-Tailors and S. Pauls. d Cambridg. e Penbroke Hall.]

"The Pariſh of Saint
"Giles [*Creeple-gate*]
"committed to my
"charge.
"Penbroke Hall.
"The
"Three Churches
"Of { "Southwel,
"S. Paul,
"Weſtminſter.
"The Three Dioceſes
"Of { "Chicheſter,
"Elie,
"Wincheſter.

[In ſtead of the Biſhops particular Relations, marked ["] thus, put in your own.]

My

My {Familie, Kindred.
All that have {Shewed mercie, Adminiſtred to me.
My {Nighbors, Friends.
All commended to my Praiers.

[*A Recommendation of our ſelvs, and ours to Gods bleſſing.*]

O Lord, I commend unto Thee
My
Soul and Bodie,
Mind and Thoughts,
My

My
Wiſhes and Praiers,
Senſes and Members,
Words and Deeds,
Life and Death.

My Brethren, and Siſters, & their Children.

My { Benefactors,
Well-willers,
Familie,
Nighbors,
Countrie.

All Chriſtian People.

O Lord, I commend unto Thee

My { Motions and Opportunities;
Reſolutions and Undertakings;

My

My { Going out and Coming in; Sitting down and Riſing up.

[*Praiers Preparatorie to all our Thankſgivings.*]

THou, O Lord, art worthie to be praiſed; and unto Thee ſhall the Vow be performed. *Pſal.*65.1.

Worthie art Thou, O Lord, our Holie God, to receive glorie, and honor, and power. *Revel.* 4.11.

O Thou, that heareſt Praier, unto Thee ſhall all fleſh come:

Even

Even my flesh shall come:
My misdeeds prevail against me; O be Thou merciful unto my sins. *Psal.*65.2,3.

That I may come to confess to Thee, with all Thy Works; and with all Thy Saints to bless Thee.

Thou shalt open my lips, O Lord; And my mouth shal shew Thy praise. *Psal.*51.15.

[*A Form of Thanksgiving for Temporal and Spiritual Blessings.*]

MY soul praiseth the Lord, for that He

He hath don good

To all { Creatures, / Mankind.

To the { World, / Habitable part therof.

To the States of the World, Catholic Church.

Christianitie.

To all particular { Churches, / States.

To our { Church, / State.

Countrie.

To the several Orders in either of them.

The Sacred.

To the several Persons in those Orders,

To

To the { King, Prince.

To the { Citie, *wherin I was Born.*
Parish, *wherin I was Baptiz'd.*
Two Scholes,
Universitie,
College, *wherin I was Brought up.*

To my { Familie, Kindred.

To all that have { Shewed mercie, Administred to me.

To my { Nighbors, Friends.

To

To all commended to my Praiers.

For that He hath shewed mercie to me

In my { Soul, Bodie, Goods.

For the Gifts of { Nature, Grace, the World.

For all things wherin I have { receiued benefit, been successful { formerly, at present.

For the good, if anie, which I ever did.

For my Health, good-Name, Suffi-

Sufficiencie, Safetie,
Libertie, Quiet.

Thou haſt not cut off, as a Weaver, my Life; but, from daie even to night, Thou preſerveſt me. P. *Iſai.* 38. 12.

Thou haſt graciouſly given me Life & Breath, until this hour.

From my Childhood, from my Youth upward, even untill now, to *Old age. Pſal.* 71. 15, 16.

Thou haſt held my ſoul in life, and Thou wilt not ſuffer my foot to ſlip. *Pſal.* 66. 8.

Delivering me

From { Dangers, Diſeaſes,

From

From { Povertie, Servitude, Public Shame, Evil Accidents.

Not giving me up to periſh in my ſins.

Always waiting for my Converſion.

Leaving in me a { Turning to my heart, Remembrance of the * laſt ends.

Some { Shame, Horror, Trembling } for my ſins paſt.

O give me oftner and

[* Death, Judgment, Heaven, Hell.]

greater,

greater, greater and oftner, more and more, O Lord.

Giving me good hopes of the Remiſſion of them, by Repentance, and by the Works therof, thorough the Power of the moſt Holie Keies, and Sacraments in Thy Church.

So that, daie by daie, for theſe Thy benefits, which I remember;

And ſo alſo for manie more forgotten by reaſon of their multitude, and my forgetfulneſs;

For them beſtowed on me,

Wil-

Willing,
Knowing,
Asking,
Not Asking,
Knowing,
Willing,

I confeſs and give thanks to Thee, I bleſs and praiſe Thee, as is meet, everie daie.

And I praie with all my ſoul; and with all my mind I praie;

Glorie be to Thee, O Lord,
Glorie be to Thee;
Glorie be to Thee;

And Glorie be to Thy moſt Holie Name,

For all Thy Divine Per-

Perfections in them.

For Thy unſpeakable and unexpreſſable goodneſs and mercie toward ſinners, and the unworthie:

And even toward me, altogether the moſt unworthie of all ſinners.

Yea, O Lord,

For this and for the reſt,

Glorie and Praiſe, and Bleſſing, and Thankſgiving, with the Voices, and the Harmonie of the Voices of Angels and Men; of all Thy Saints in Heaven; and of all Thy Creatures, whether in Heaven or Earth:

And,

And, under their feet, of me, an unworthie and miſerable ſinner, Thy poor Creature; both now in this Daie and Hour; and daily unto my laſt breath, and unto the end of the world; and for ever and ever.

[Amen.]

A Letanie

[*A Letanie to be uſed upon ſpecial occaſions of Public or Private Humiliation.*]

O Father, who didſt creäte.
Deſtroie not him, whom Thou didſt creäte:
O Son, who didſt redeem,
Deſtroie not him, whom Thou didſt redeem:
O Spirit, who didſt regenerate,
Deſtroie not him, whom Thou didſt regenerate.

Remember not, Lord, our offenſes, nor the offenſes of our Forefathers, neither take Thou vengeance on our ſins;

on { Their, / Mine;

Spare us, good Lord;

Spare { Them, / Me;

Spare Thy people; and, in Thy people, Me Thy ſervant, whom Thou haſt redeemed with Thy pretious Blood; and be not angrie with us, for ever.

Be merciful,
Be merciful,
Spare us, O Lord,
And be not angrie with

with us, for ever.
Be merciful,
Be merciful,
Have mercie on us,
O Lord,
And be not angrie with us verie ſore,
Not verie ſore,
O Lord.
Deal not with me according to my ſins;
Neither reward me after mine iniquities.
But deal with me according to Thy great mercie,
And reward me after the multitude of Thy compaſſions.
Even according to that great mercie;

And after that multitude of compassions,
As thou didst deal with our Fathers in the generations of old.
By whatsoever is dear unto Thee,
From all evil and adversitie,
In all times of necessitie,
From the evil and adversitie at this present time,
Stand up, O Lord, rescue and save me,
Deliver me, O Lord,
And destroie me not.
In the
Bed } of { Sickness,
Hour } of { Death,
Daie } of { Judgment,
In

In *that* terrible and dreadful *Day*.

Deliver me, O Lord, and save me.

From
- Beholding the stern countenance of the Judge;
- Standing on the left hand;
- Hearing that fearful sentence, *Depart from me*; S. *Mat.* 25. 41.

From being
- Bound in the chains of darkness, 2 S. *Pet.* 2. 4.
- Cast out into outer darkness, S. *Mat.* 25. 30.
- Tormented in the bottomless pit of

Fire and Brimstone, where the smoke of torments ascendeth up for ever and ever, *Revel.* 14. 10, 11.

Be merciful,
Be merciful,
Spare us;
Deliver us, O Lord, and save us; and destroie us not for ever; not for ever, O Lord.

And that this maie not be,
Remove far from me,
O Lord,
* Hardness of heart;
* Want of Remorse after sinning; *Eph.* 4. 19.
* Obdu-

*3 Obduration of heart; S. *Mark.* 3. 5. and 6. 52.

*4 Setting light by Thy threatnings;

*5 A seared Conscience; 1 *Tim.* 4. 2.

*6 A Reprobate Mind; *Rom.* 1. 28.

The sin against the Holie Ghost; S. *Matth.* 12. 32.

The sin unto Death. 1 S. *John* 5. 16.

† The Four Crying sins:

The * Six fore-runners of the Sin against the Holie Ghost.

[† 1. Voluntarie Murther. *Genes.* 4. 10. 2. Unnatural Lusts. *Gen.* 18, 20. 21. 3. Oppression of the Poor, the Fatherless, and Widows. *Exod.* 22. 22, 23. and *Deut.* 15. 9. 4. Detention of the Wages of the Laborers. *Deut.* 24. 15. and S. *Jam.* 5. 4.]

From the grievous and terrible Evils of this World.

From
- Pestilence, Famine, War;
- Earth quakes, Inundations, Great Fires;
- Plague of immoderate Rains;
- Drought;
- Corrupting Winds, Blasting;
- Thunder, Lightning, Tempest;

From

From
- Epidemial, acute & evil Diseases;
- And from sudden Death,

[*Good Lord deliver vs.*]

From pernicious Evils in the Church,

From
- Private Interpretations, 2. S. *Peter* 1. 20.
- Innovations in Holie things;
- Strange Doctrines; 1 *Tim.* 1. 3.
- Doting about Questions, & making endless strifes; 1 *Tim.* 6. 4.

From Heresies, Schisms, Scandals, } Publik & private.

[*Good Lord deliver us.*]

From the { Deifying of Kings, *Act.* 12. 22. the Flattering of People, S. *Mark* 15. 15. *Act.* 12. 3. and 24. 27. Prophaneſs of Saul, 1 P. *Sam.* 15. Scorns of Michal, 2 P. *Sam.* 6. 16. Fleſhhook of Hophni, 1 P. *Sam.* 2. 13.

[*Good Lord deliver us.*]

From the { Maſſacre of Athalia, 2 *Kings* 11.

From

From the

Priesthood of Micha, *Judg.* 17. 10.

Combination of Simon [*Magus,*] *Acts* 8. 18. and Judas [*Iscariot*] S. *Matth.* 26. 15.

Doctrine of the unlearned and unstable, 2 S. *Pet.* 3. 16.

Pride of Novices, 1 *Tim.* 3. 6.

People that strive with the Priest, P. *Hos.* 4. 4.

[*Good Lord deliver us.*]

From pernicious Evils in the State.

From

From
- Anarchie, Multitude of Kings, Tyrannie;
- Ashur, Jeroboam, Rehoboam, Gallio, Haman;

From the
- Dangerous counsell of Achitophel, 2 P. *Sam.* 16 21.
- Foolish counsil of Zoan, P. *Isai.* 19. 11. 13.
- Statutes of Omri, P. *Mich.* 6. 16.
- Judgments of Jezreel, 2 *Kin.* 10. 7.
- Floods of Belial, *Psal.* 18. 4.
- Plague of Peor, *Num.* 25.

From

From the
- Vallie of Achor, H. Jos. 7. 26.
- Pollution of { Blood, Sted,

[Good Lord deliver us.]

From
- Forreign Invasion,
- Civil Warr,
- Displacing of good and upright Magistrates,
- Exalting of bad and corrupt men into office,

[Good Lord deliver us.]

From an uncomfortable life,

In
- Sadnes of Spirit,
- Infirmitie of Bodie,
- Ill report, Want,

In

In { Danger, Servitude,
Tumults,
[*Good Lord deliver us.*]

From Death
In { Sin, Shame,
Torture,
Diſtraction,
Filthineſs,
Violence,
For Treaſon.

From
Sudden } Death,
Eternal }
[*Good Lord deliver us.*]

Hoſanna

Hoſanna in the Higheſt,

[*Or,*
A Supplication for Spiritual Bleſſings.]

REmember me, O Lord, according to the favor that Thou beareſt unto Thy people;

Viſit me with Thy ſalvation;

That I maie
See the felicitie of Thy choſen,
Rejoice in the gladneſs of thy people,
Give thanks with Thine inheritance. *Pſal.* 106. 4, 5.

For

For there is a glorie to be revealed: 1 S. *Peter* 5. 1.

And, when the Judg cometh, *Acts* 10. 42.

Some Shal

See His face with joy; H. *Job* 33. 26.

Be placed on His right hand; S. *Matth.* 25. 33.

Hear that most sweet voice,

Come ye blessed; V. 34.

Be caught up in the Clouds, to meet the Lord; 1 *Thess.* 4. 17.

Enter into His joie; S. *Mat.* 25. 21.

Enjoie the Vision of Him;

Be

Be ever with Him. 1 *Theſ.* 4, 17.

Theſe only, only Theſe, are bleſſed among the ſons of men.

O give to me, the meaneſt of them all, the meaneſt place there, under their feet, under the feet of Thy Elect, of the meaneſt of them.

And, to this end,

Let me find grace in Thy ſight, that I maie ſerve Thee acceptably, with reverence and godlie fear. *Heb.* 12. 28.

But let me find this grace alſo, That I maie not receive that grace in vain, 2 *Cor.* 6. 1.

Nor

Nor fall ſhort of it, *Heb.* 12. 15.

Much leſs ſo neglect it, 1 *Tim.* 4. 14.

As to fall quite from it: *Gal.* 5. 4.

But to ſtirr it up, 2 *Tim.* 1. 6.

So as to grow in it: 2 S. *Pet.* 3. 18.

Howſoever, to continue ſtill in it, *Acts* 13. 43. to the end of my life.

And, O, make up the defects of Thy Graces in me;

Of { Faith; Increaſe my little Faith: S. *Luke* 17. 5.
Hope; Confirm my trembling

trembling Hope; Love; Kindle the smoking Flax therof. S. *Matth.* 12. 20.

Shed abroad in my heart the Love of Thee; *Rom.* 5. 5.

That I maie love Thee,

My { Friend, in / Enemie, for } Thee.

O Thou, who giveſt grace to the humble, S. *James* 4. 6.

Give me grace to be humble.

O Thou, who never faileſt them that fear Thee,

Let my heart rejoice in

in the Fear of Thee; *Pſal.* 86. 11. *ſecund.* LXX.

Let this my Fear be my Confidence; H. *Job* 4. 6.

Let me Fear one thing only; to Fear anie thing more then Thee;

As I would that men ſhould do unto me, ſo let mee likewiſe do to them. S. *Mat.* 7. 12.

Nor let me think of my ſelf more highly then I ought; but let me think ſoberly, *Rom.* 12. 3.

Give light to them who ſit in darkneſs, and in

in the ſhadow of death.

Guide our feet in the waie of Peace. S. *Luke* 1.79.

That we maie

Be like-minded one towards another; *Rom.* 15. 5.

Rightly divide; 2. *Timoth.* 2, 5.

Uprightly walk; *Gal.* 2. 14.

Edifie one another; 1 *Theſ.* 5. 11.

With one mind and one mouth glorifie God. *Rom.* 15. 6.

But, if anie thing prove otherwiſe,

Let us walk by the ſame rule, wherto we have

have attained. *Phil.* 3. 16.

Let us hold fast

Order; *Col.* 2. 5. 1 *Corinth.* 14. 40.

Decencie; 1 *Corinth.* 14. 40.

Stedfastness. *Col.* 2. 5.

Hosanna upon Earth

[*Or,*

A Supplication for Temporal Blessings.]

REmember, O Lord, to crown the Year with Thy goodness: *Psal.* 65. 11.

For the eies of all wait upon Thee, O Lord;

Thou givest them their

their meat in due ſeaſon;

Thou openeſt Thy hand, and filleſt all things living with Thy gracious bountie. *Pſal.* 145. 15, 16.

Vouchſafe us therfore, O Lord,

The bleſſings of Heaven, and of the dew from above;

The bleſſings of the Springs of the deep from beneath;

The Returns of the Sun;

The Conjunctions of the Moon;

The benefits of the riſing Mountaine, and of

of the lasting Hills;

The fulness of the Earth, and of all that breeds therin. *Deut.* 33. 13. 14, 15, 16. *secund.* LXX.

Fruitful Seasons,
Temperate Airs,
Plentie of Corn,
Abundance of Fruits,
Health of Bodie, and
Peaceable times.

Good and

Fair Government,
Wise Counsels,
Just Laws,
Righteous Judgments,
Loial Obedience,
Due Execution of Justice,

Suffi-

Sufficient ſtore for life,
Proſperous Iſſue,
Happie Births,
Good and { Fair Plentie, Due Breeding, Right Inſtitution } of children.

That our Sons maie grow up, as the yong plants; and that our Daughters maie be as the poliſhed corners of the Temple.

That our Garners maie be full and plenteous with all manner of ſtore; that our Sheep

maie bring forth thouſands.

That our Oxen maie be ſtrong to labor; that there be no decaie; no leading into captivitie; and no complaining in our ſtreets. *Pſal.* 144. 12, 13, 14.

ONe thing have I deſired of the Lord, which I will require; that I maie dwell in the Houſe of the Lord all the daies of my life, to behold the fair beautie of the Lord; and to viſit His Temple. *Pſal.* 27. 4.

Two things will I require

quire of Thee, O Lord; denie me them not, before I die.

Remove far from me Vanitie and Lies:

Give me neither Povertie, nor Riches.

Feed mee with food convenient for me.

Leſt I be full and denie Thee, and ſaie, Who is the Lord?

Or leſt I be poor and ſteal, and take the Name of God in vain. *Pro.* 30. 7, 8, 9.

Let me learn how to abound, and let me learn alſo how to want:

And in whatſoever ſtate I am, therwith to

be content. *Phil.* 4. 11, 12.

And, beside what I have, never either to desire, or expect, anie earthlie, transitorie, corruptible thing.

Give me
A Holie Life
In { Godlineſs, Gravitie, Puritie, All Goodneſs; Cheerfulneſs of Mind, Health of Bodie, Good Name, Content, Safetie, Libertie, Quiet.
A Happie Death.
Eternal Life.

[*Evening Praier.*]

HAving paſſed over this daie, Lord, I give thanks unto Thee.

The Evening draweth nigh, make it comfortable.

An Evening there is, as of the Daie ſo, of this Life.

The Evening of this Life is Old-age:

Old-age hath ſeiz'd upon me; make that comfortable.

Caſt me not away in the time of age;

Forſake me not, when

my ſtrength faileth me. *Pſal.* 71. 9.

Be thou with me until Old-age, and even to hoar hairs do Thou carrie me. P. *Iſa.* 46. 4.

Do Thou do it, do Thou forgive,

Do Thou receive and ſave me, O Lord.

Tarrie Thou with me, O Lord, for it is toward Evening with me: and the Daie is far ſpent, S. *Luke* 24. 29. of this my toilſom life.

Let Thy ſtrength be made perfect in my weakneſs. 2 *Corinthians* 12. 9.

The

THe Daie is vaniſhed and gon; ſo doth my Life vaniſh; my Life no Life.

The night is coming on, and ſo doth Death; Death without Death.

The end, as of the Daie ſo, of our Life is at hand:

We therefore, remembring this, beſeech Thee, O Lord, that the end of our Life being Chriſtian, and acceptable to Thee, without Sin, without Shame, and, if it pleaſe Thee, without Pain, Thou wouldſt guide us in peace, O

Lord our Lord; gathering us together under the feet of Thine Elect, when Thou wilt, and as Thou wilt, only without Shame and Sin.

GRant that wee maie remember the daies of darkneſs, that they are manie. *Eccleſ.* 11. 8. that we be not caſt out into outer darkneſs. S. *Mat.* 22. 13. and 25. 30. and that we maie remember to prevent the Night, by doing ſome good.

Judgment is at hand, Grant us, O Lord, that we maie make a good

good and acceptable account at the dreadful and terrible Tribunal of Jesus Christ. &

IN the Night I lift up my hands toward Thy Sanctuarie, and bless the Lord. *Psal.* 134. 2, 3.

The Lord hath granted His loving kindness on the Daie time, and in the Night season will I sing of Him, and make my praier unto the God of my life. *Psal.* 42. 10.

As long as I live will I magnifie Thee on this manner, and lift up my hands in Thy Name. *Psal.* 63. 5.

Let my praier be set forth in Thy sight as the Incense; and let the lifting up of my hands be an Evening sacrifice. *Psal.* 141, 2.

BLessed art Thou, O Lord our God, the God of our Fathers,

Who didst create the interchanges of the Daie and Night;

Who givest us occasions of songs in the Night. H. *Job.* 35. 10.

Who hast delivered us from the evil of this Daie;

Who hast not cut off, like a Weaver, my Life,

nor

nor in this Daie before Night didſt make an end of me. P. *Iſa.* 38. 12.

LOrd, as we add daies to our *daies*, ſo we add ſins to our ſins. *Eccluſ.* 5. 5.

A juſt man falleth ſeven times a daie; *Prov.* 24. 16. but I, a wretched ſinner, ſeventie times ſeven times. S. *Mat.* 18. 22. wonderfully and horribly, O Lord. P. *Jerem.* 5. 30.

But I turn from my wicked waies, and bewailing them, P. *Iſa.* 30. 15. I return to my heart; P. *Iſa.* 46. 8. and turn to Thee

Thee with all my heart, *Deut.* 30.2. O Thou that art the God of them that repent, O Savior of ſinners.

And Evening after Evening I return, with the utmoſt ſtrength of my ſoul; and, out of the deep, my ſoul crieth unto Thee, *Pſal.* 130.1.

Lord, I have ſinned againſt Thee, I have ſinned grievouſly againſt Thee:

Forgive, forgive; alas, alas! wo worth my miſerable condition:

I repent, wo is me, I repent; ſpare me, O Lord;

I repent,

I repent, wo is me, I repent; Help my want of repentance.

Have pitie, ſpare me, O Lord;

Have pitie, Be merciful unto me:

I ſaid, Lord be merciful unto me, Heal my ſoul, for I have ſinned againſt Thee. *Pſal.* 41. 4.

Have mercie upon me O Lord, after Thy great goodneſs; according to the multitude of Thy mercies do away mine offenſes. *Pſal.* 51. 1.

Forgive my guilt,
Heal my ſores,
Take out the ſtains,
Deliver me from ſhame,
Reſcue

Reſcue me from the tyrannie of ſin,

And make me not an example.

DEliver me, O Lord, from my neceſſities, *Pſal.* 25. 16.

Cleanſ me from my ſecret faults;

Keep Thy ſervant alſo from preſumptuous ſins. *Pſal.* 19. 12, 13.

Impute not to me the wanderings of my *mind*; *Wiſd.* 4. 12. nor my idle *words*; S. *Mat.* 12. 36.

Stop the black and filthie inundation of unclean & wicked *thoughts.*

O Lord,

O Lord, my destruction is from my self. P. *Hos.* 13. 9. E

Whatsoever I have don amiss, graciously pardon;

Deal not with us after our sins;

Neither reward us after our iniquities. *Ch. Eng. Letanie.*

Mercifully look upon our infirmities, and for the glorie of Thy most Holie Name turn from us all those evils and afflictions, which to our sins, and to us for them, are most justly and worthily due.

And,

AND, O Lord, give rest to me that am wearie; renew my strength to me that am tired with labor;

Lighten mine eies that I sleep not in death. *Psal.* 13. 3.

Deliver me from the terrors of the Night, and from the Pestilence that walketh in darkness. *Psa.* 91. 5. 6.

Grant me wholesom sleep, and to pass this Night without feare.

Thou Keeper of Israel, who dost neither slumber nor sleep, *Psal.* 121. 4.

Preserv me *this night* from

from all evil, O Lord keep my soul. Ver. 7.

Visiting me with the salvation of Thy children:

Open my understanding in the visions of the night. H. *Job* 33. 15, 16.

But, if not this, for I am not worthie,

I am not worthie,

Yet, O Lord, Thou Lover of men, let my sleep be a rest, as from labors so, from sin;

Even so, O Lord.

And sleeping let me not dream of any thing, that maie offend Thee, or defile my self.

Let not my loins be filled

led with illusions. *Psal.* 38. 7. but rather let my reins chasten me. *Ps.* 16. 8.

Preserve me, without grievous fear, from the dismal sleep of sin; and laie asleep in me all earthlie and wicked imaginations.

Give me sweet sleep, free from all carnal and diabolical phancies.

Lord restrein the malice of my never sleeping invisible enemies; and the inclinations of my sinful flesh, O Thou who madest me.

Let the wings of thy mercie shadow me. *Psal.* 17. 8. and 91. 4.

Raise

Raiſe me up in due time, in the hour of Praier; and grant that I maie be earlie up, *Pſal.* 63. 1. at my Praiſes and Worſhip of thee.

BLeſs O Lord; Thy Creatures; Mankind.
All in Affliction or Proſperitie; Error or Truth; Sin or Grace.
The Univerſal Church:
The Eaſtern, Weſtern,
This among Us.
Prelats, Clergie, Laitie.
The Governments of the Earth;
Chriſtian; About us;
Our:
The

The
King, Queen, Prince.
All in authoritie,
and eminencie.
Counsellors, Judges,
Magistrates, Officers,
People.
Husbandmen, Merchants, Artificers,
even to Laborers,
the Poor.
All, whom
Kindred,
Good turns,
Ministring in carnal things,
Charge { formerly,
now,
Moral friendship,
Charitie,
Nighborhood,

My

My Promise,
Their Desire,
Want of their own leisure,
Compassion on them being in extremitie,
Worthie Acts,
Good Works,
Scandal given to,
Want of anie else to praie for them, commends to my praiers.

LOrd, into thy hands I commend *my selfe*;

My { Spirit, *Soul*, *Bodie*,

Thou hast { *creäted* / redeemed } *them*,

O Lord

O Lord Thou God of truth. *Pſal.* 31. 6.

And together with my ſelfe all mine, and all that belong unto me:

Thou, O Lord, haſt graciouſly given them unto thy ſervant. *Gen.* 33. 5.

Preſerve my lying down, and my riſing up, *Pſal.* 139. 1. from this time forth for evermore. *Pſal.* 121. 8.

Grant that I maie remember Thee upon my bed, *Pſal.* 63. 7. and ſearch out my ſpirit. *Pſal.* 77. 6. that I maie riſe again, and ſtill be with Thee, *Pſal.* 139. 18.

I will laie me down in peace, and take my reſt; for it is Thou, Lord, only, that makeſt me dwell in ſafetie. *Pſal.* 4. 9.

[*A Praier*

[*A Prayer for all Estates.*]

[Bless O Lord]

The World.

The habitable part therof.

The { Church,
Kingdom,
Throne,
Altar,
Council Table,
Judgment Seat,
Universities,
Shops.

All

Infants, Children,
Striplings, Youth,
Men, Grown in Years.
Old men, Infirm men.

The

The
Possessed, Fainthearted;
Sick, Prisoners;
Orphans, Widows;
Strangers;
All
Travail-{Land,
ers by {Water:
Women-{with Child,
{giving suck.
In{hard servitude,
{solitude,
Heavie-laden,

[Praiers for the Holie Communion.]

[*Before the Receiving of the Bleſſed Sacrament.*]

O *Lord*, I am not fit, nor worthie that *Thou* ſhould'ſt come under the filthie roof of the houſ of my ſoul. S. *Matth.* 8. 8. becauſ it is wholy deſolate and ruinous; neither haſt *Thou*, with me, a fit place where to laie *Thy* head. S. *Mat.* 8. 20.

But as *Thou* didſt vouchſafe to be laid in a *Stable*

Stable and *Manger* of unreasonable Beasts; S. *Luke* 27.

As *Thou* didst not disdeign to be entertain'd even in he houſ of *Simon* the Leper; S. *Matth.* 26. 6.

As *Thou* didst not reject the *Harlot*, a sinner like unto me, coming unto *Thee*, and touching *Thee*;

As *Thou* didst not abhorr *her* foul and prophane mouth; S. *Luke* 7. 37, 38.

Nor yet the *Thief*, on the Croſs, confeſſing *Thee*; S. *Luke* 23. 43.

Even ſo vouchſafe to

admitt me also, an over-worn, miserable, and out of measure sinful creature, to the receiving and communicating of the most pure, most auspicious, quickning and saving *Mysteries* of *Thy most Holie Bodie*, and *Precious Blood*.

S. Chrysost. Liturgie.

ATtend, O *Lord*, our *God*, from *Thy* holie habitation, and from the glorious Throne of *Thy* Kingdom, and come and sanctifie us.

O *Thou* who sitteſt on high with the Father, and art here invisibly present

present with us, come and sanctifie these gifts here presented, and those also by and for whom, and the end whereto they are brought hither.

S. Chrysost. and S. Basil's Liturgie.

And grant us to partake of them

In { Faith, that need not be ashamed, Love, without dissimulation, *Rom.* 12. 9.

For the { Keeping of the Commandements, Stirring up of all Spiritual fruits, Healing of Soul and Bodie.

For a { Symbol of our Communion, *Act.* 2.42.
Memorial of Thy Diſpenſation, S. *Luke* 22. 19.

For the { Shewing forth of Thy Death, 1 *Corinth* 11. 26.
Cõmunion of Thy Bodie and Bloud, 1 *Cor.* 10. 16.
Participation of Thy Spirit, 1 *Corinth.* 12. 13.
Remiſſion of our ſins, S. *Mat.* 26. 28.

For an Amulet againſt all evil, 1 *Cor.* 5. 7.

For the Quieting of our Conſcience, S. *Mat.* 11. 28.

For

For the

- Blotting out of our Debts, *Col.* 2. 14. *Act.* 3. 19.
- Purging of our Spots, *Heb.* 9. 14.
- Healing of the Infirmities of our Souls, 1 S. *Pet.* 2. 24.
- Renewing of our Covenant, *Psal.* 50. 5.
- Viands of our Spiritual Life, S. *Joh.* 6. 27.
- Increaſ of ſtrenthning Grace, *Heb.* 13. 9. ſoul-raviſhing Comfort, *Pſa.* 104 15.

For the
- Enforcing of our Repentance, 1 *Corinth.* 11. 29.
- Inlightning of our Understanding, S. *Luke* 24. 31.
- Exercise of our Humilitie, S. *Joh.* 13. 11.

For
- A Seal of our Faith, 2 *Cor.* 1. 22.
- The Fulnes of Wisdom, S. *John* 6. 35.
- A Sufficient Accompt of our Oblations, 1 *Cor.* 16. 1.

For the Armour of Patience, 1 S. *Pet.* 41.

For the stirring up of our Thankfulnes, *Psal.* 116. 11.

For

For
- Confidence in Praier, *Psal.* 116. 12.
- Mutual Inhabitation, S. *John* 6. 56.
- A Pledg of our Resurrection, S. *Joh.* 6. 54.
- An acceptable Apologie at the Bar of Judgment, 1 *Cor.* 11. 29.
- A Testament of our Inheritance, S. *Luke* 22. 20.
- A Type of Perfection, S. *Joh.* 17. 23.

That we with all *Thy Saints*, who, from the begining, have pleased *Thee*, maie be partakers of *Thy* most pure and eter-

nal good things, which *Thou* haſt prepared, O *Lord*, for them that love *Thee*, in whom *Thou* art glorified for ever.

O *Lamb* of *God*, who takeſt away the ſin of the world, S. *Joh.* 1.29. Take away mine alſo, who am a notorious ſinner.

WEe therefore, O *Lord*, in the preſence of *Thy Holie Myſteries*,

Being mindful of

The ſaving Paſſions of *Thy Chriſt*,

His { life-giving Croſs, pretious Death, three

His
- three daies Burial,
- Reſurrection from the dead,
- Aſcenſion into Heaven,
- Seſſion at the Right hand of *Thee* the Father,
- glorious and dreadful Return,

Humbly beſeech *Thee*, that we, receiving a part of *Thy Holie Myſteries* with a pure teſtimonie of our Conſcience, maie be united to the *Holie Bodie* and *Blood* of *Thy Chriſt*.

"Let me ſo receive "theſe Myſteries, that I "maie be worthie to be

"in-

"ingrafted into *Thy Bo-*
"*die*,
"which is the *Church*;
"That I maie become
"one of *Thy Members*,
"and Thou my *Head*;
"That I may remain
"with *Thee*,
"and *Thou* with *me*;
"That now, not I in
"*my ſelfe*,
"but *Thou* in *me*,
"and I in *Thee*,
"Maie for ever conti-
"nue in an indiſſoluble
"bond of love.
"Waſh out the ſtains
"of my old & freſh ſins;
"Never let anie ſinful
"ſpot abide, where ſo
"pure

" pure Sacraments have
" entered.

" Through this *Sacred*
" *Myſterie*, which I here
" call to mind,

" Burie me, alreadie
" dead to this world,
" with *Thee* in *Thy*
" Grave.

[These Prayers [this " marked] are not in the *Greek*, but in the *Latin* MS.]

And receiving *this Sacrament*, not unworthily, let us procure *Chriſts* dwelling in our hearts, *Epheſ.* 3.17. and be made a Temple of Thy Holie Spirit, 1 *Cor.* 6.19.

Even ſo, O *Lord*.

And make not anie one

one of us guiltie of these *Thy dreadful and heavenlie Mysteries*; nor weak in Soul or Bodie, by our unworthie partaking of the same. 1 *Corin.* 11. 27, 29. 30.

But grant that, to our utmost and last gasp, we maie worthily receive the hope of these *Thy Mysteries*,

To our { Sanctification, Illumination, Strengthning,

To the ease of the burthen of our manie sins;

As a Preservative against all the assaults of the Devil,

As

As a Deleterie and Impediment of our evil Customs;

For the { Mortification of our lusts; Keeping of *Thy* Commandements; Increas of *Thy* Divine Grace, and Possession of *Thy* Kingdom.

[*After the Receiving of the Blessed Sacrament.*]

"IT is good for me to "hold me fast by God, "and to put my trust in "the God of my salva-"tion.

[In the Latin, nor in the Greek MS.]

We

We have now, O *Christ* our *God*, finished and perfected, according to our abilitie, the *Mysterie of Thy Dispensation:*

For we have
- had the *Memorial* of *Thy Death*;
- seen the *Type* of *Thy Resurrection*;
- been filled with *Thy endless Life*;
- enjoied *Thy never failing Dainties*;

Wherof vouchsafe to make us all partakers in the world to come.

THe good *Lord* pardon everie one, that prepareth his heart, to seek the *Lord God* of his Fathers,

Fathers, though he be not cleanſed according to the purification of the Sanctuarie. 2 *Chron.* 30. 18, 19.

Special

[*Special Duties recommended to Christian People.*]

[1] WHat shall I do to inherit eternal Life;

[1] Keep the Commandments. S. *Matth.* 10. 17, 19.

[2] What shal we do?

[2] Repent, and

[3] Be Baptized everie one of you. *Acts* 2. 37, 38.

[3] What must I do to be saved?

[4] Believe on the Lord JESUS Christ. *Acts* 16. 30, 31.

[4] What

[4] What must we do?

[1] He that hath two {Coats, Meats,} Let him give to him that hath none.

To the People.

[2] Require no more then that which is appointed you.

To the Publicans.

[3] Do violence to no man, neither accuse anie fasly.

[4] Be content with your wages.

To the Souldiers.

S. *Luke* 3. 11. 13, 14.

[1] Know-

'Knowledg of the Righteousnes [*of God,*]

For { Fear, Humilitie, Repentance, Fasting, Praiers, Patience, As a Sacrifice.

'Faith in the Mercies [*of God,*]

For { Hope, Comfort, Thanksgiving, Alms, Hymns, Obedience, As an Oblation.

FINIS.